No. 68795

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **MAY 08 2002**

Returned to applicant for correction

Corrected application filed

Map filed **AUG 17 1984 under 48320**

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The applicant **Douglas County**, hereby makes application for permission to change the **Place of Use and Manner of Use** of water heretofore appropriated under **Permit 64881**

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1. The source of water is **An Underground Source**

2. The amount of water to be changed **0.014 cfs (10.0 afa/3.259 mga)**

3. The water to be used for **Quasi-Municipal**

4. The water heretofore permitted for **Municipal**

5. The water is to be diverted at the following point **(No Change)**

6. The existing permitted point of diversion is located within **Within the Southwest ¼ of the Southeast ¼ of Section 15, Township 13 North, Range 19 East, or at a point from which the South ¼ corner of Section 15 bears S 05°26'00" W, a distance of 1125.00 feet. (Walley's Hot Springs Well #2.)**

7. Proposed place of use **See attached Exhibit "A." See also map on file with State DWR under Permit 63860.**

8. Existing place of use **See attached Exhibit "A." See also map on file with State DWR under Permit 48320.**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works

12. Estimated cost of works **Approximately $15,000**

13. Estimated time required to construct works **Completed: Well, pump, motor, storage tank, and domestic and fire distribution system.**

14. Estimated time required to complete the application of water to beneficial use **5-8 years.**

15. Remarks:

s/Carl Ruschmeyer
By **Carl Ruschmeyer**
PO Box 218
Minden, Nevada 89423

Compared **cmf/** cam dl/sam

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of the waters of an underground source as heretofore granted under Permit 64881 is issued subject to the terms and conditions imposed in said Permit 64881 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 42384, Certificate 14208; 42385, Certificate 14209; 52731, Certificate 14213; 63860, 64095, 66342, 68337, 68338, 68792, 68793, 68794, 68795, 68796 and 68797 shall not exceed 398.07 acre-feet annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.014** cubic feet per second, **but not to exceed 10.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:
January 28, 2005

Proof of completion of work shall be filed on or before:
February 28, 2005

Water must be placed to beneficial use on or before:
January 28, 2009

Proof of the application of water to beneficial use shall be filed on or before:
February 28, 2009

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **28th** day of **January,** A.D. **2004**

Hugh Ricci, P.E.
State Engineer

Completion of work filed MAR 30 2005

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

EXHIBIT "A"

Permit 64881

Proposed Place of Use: The Northwest 1/4 of Section 1, the North 1/2 of Section 2, the Southwest 1/4 of Section 2, a portion of the Northwest 1/4 of the Southeast 1/4 of Section 2, the East 1/2 of Section 3, a portion of the Northwest 1/4 of Section 3, a portion of the Southwest 1/4 of Section 3, a portion of the East 1/2 of the Northeast 1/4 of Section 4, a portion of the Southeast 1/4 of Section 4, a portion of the Northeast 1/4 of Section 9, a portion of the Southeast 1/4 of Section 9, the Northwest 1/4 of Section 10, a portion of the Northeast 1/4 of Section 10, a portion of the Southwest 1/4 of Section 10, a portion of the Northwest 1/4 of the Southeast 1/4 of Section 10, the Southwest 1/4 of the Southeast 1/4 of Section 15, a portion of the Northeast 1/4 of the Northeast 1/4 of Section 16, the Northwest 1/4 of the Northeast 1/4 of Section 22, all within Township 13 North, Range 19 East, M.D.B. & M. The Southeast 1/4 of Section 22, a portion of the Southwest 1/4 of Section 25, all of Section 26, the Northeast 1/4 of Section 27, a portion of the Northwest 1/4 of Section 27, the South 1/2 of Section 27, the Northeast 1/4 of the Southeast 1/4 of Section 28, a portion of the Northeast 1/4 of Section 34, the Northeast 1/4 of Section 34, a portion of the Southeast 1/4 of Section 34, a portion of the Southeast 1/4 of the Southwest 1/4 of Section 34, all of Section 35, all within Township 14 North, Range 19 East, M.D.B. & M.

Existing Place of Use: The Southwest 1/4 of the Southeast 1/4 of Section 15, the Northwest 1/4 of the Northeast 1/4 of Section 22, all within Township 13 North, Range 19 East, M.D.B. & M.