

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 763586
Official Records Nye County Nevada
Deborah Beatty - Recorder
04/15/2011 02:53:07 PM
Requested By: NYE CO PLANNING
Recorded By: vw
Recording Fee: \$0.00
Non Conformity Fee: \$0.00
Page 1 of 8

OFFICE OF THE NEVADA STATE ENGINEER



68791 R01

Regarding Permit No. 68791 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Nye)

I, Kelly Harris, as agent for Nye County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record

agent for the owner of record who is Nye County

of all a portion of 68791 as indicated in the records of the
check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

2.24 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

the Pahump Regional Planning District as shown on DWR Map #68791 filed August 9, 2002

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

See attached Exhibit A

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 25th day of March, 20 11.

[Signature]
Affiant's Signature

P.O. Box 1531
Street Address

Kelly Harris
Affiant's printed name

Tonopah, NV 89049
City, State, ZIP

(775) 482-8181
Telephone Number

Subscribed and sworn to before me

this 25 day of March, 20 11.

[Signature]
Notary Public Signature

Notary Stamp

APPROVED: This 5th day of April, 20 11.

[Signature]
for State Engineer's signature

Tracy Taylor
Print State Engineer's name

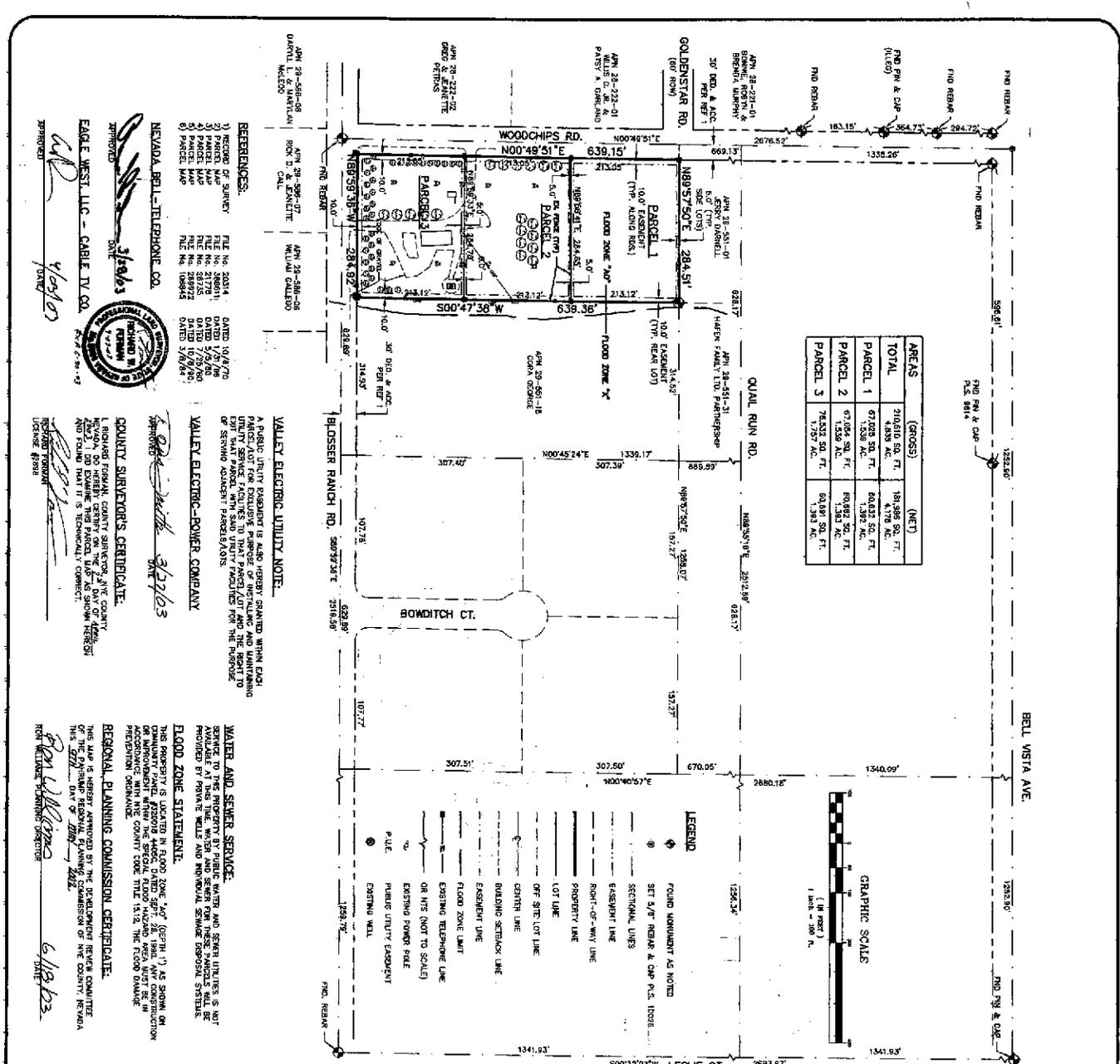
EXHIBIT A

Original AP #29-551-12 now known as:

AP #29-551-33 Parcel 1 of file map #565166 located within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31, T19S, R53E, MDB&M recorded on 6/18/03 required 1.12 acre-feet of water right dedication

AP #29-551-34 Parcel 2 of file map #565166 located within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31, T19S, R53E, MDB&M recorded on 6/18/03 required 1.12 acre-feet of water right dedication; and

AP #29-551-35 Parcel 3 of file map #565166 located within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31, T19S, R53E, MDB&M recorded on 6/18/03 inherited the domestic well entitlement



AREAS	(GROSS) SQ. FT.	(NET) SQ. FT.
TOTAL	67,004 SQ. FT.	60,892 SQ. FT.
PARCEL 1	67,004 SQ. FT.	60,892 SQ. FT.
PARCEL 2	1,352 SQ. FT.	1,352 SQ. FT.
PARCEL 3	74,522 SQ. FT.	69,648 SQ. FT.



REFERENCES:

FILE NO.	DATE	BY
1) RECORD OF SURVEY	10/8/70	...
2) PARCEL MAP	10/8/70	...
3) PARCEL MAP	10/8/70	...
4) PARCEL MAP	10/8/70	...
5) PARCEL MAP	10/8/70	...

NEVADA BELL TELEPHONE CO.
EAGLE WEST, LLC - CABLE TV CO.

VALLEY ELECTRIC UTILITY NOTE:

VALLEY ELECTRIC UTILITY POSSESSOR IS ALSO PERMITTED TO INSTALL AND MAINTAIN UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO OF SERVICE ADJACENT PARCELS.

VALLEY ELECTRIC POWER COMPANY

COUNTY SUPERVISOR'S CERTIFICATE:

I, Richard Frank, County Supervisor, of the County of Clark, do hereby certify on the day of March, 2013, that the above described parcel is shown hereon as being within the County of Clark.

WATER AND SEWER SERVICE:

THE PROPERTY IS LOCATED IN FLOOD ZONE 'X' (SETH) AS SHOWN ON THE FLOOD HAZARD MAP OF THE COUNTY OF CLARK, NEVADA, AND IS SUBJECT TO FLOODING. THE FLOOD DAMAGE PREVENTION ORDINANCE IS IN EFFECT AND THE PROPERTY IS NOT ELIGIBLE FOR FLOOD INSURANCE REIMBURSEMENT.

REGIONAL PLANNING COMMISSION CERTIFICATE:

THIS MAP IS HEREBY APPROVED BY THE REGIONAL PLANNING COMMISSION OF THE CLARK COUNTY REGIONAL PLANNING COMMISSION ON THE DAY OF March, 2013.

CIVIL WISE SERVICES
 1877 W. BETTY AVE. LAS VEGAS, NV 89102 (702) 791-4145

PARCEL MAP
 PARCEL 25 OF HARVEY'S ACRES RECORDED 10/8/70 AS PER PARCEL MAP RECORDS, THE COA, AND A PORTION OF SECC. 01, 11, 18, 24, 43, 51 E., 42D, 43K.

PREPARED FOR HARVEY'S ACRES BY CIVIL WISE SERVICES
 SCALE: 1" = 100' DATE: 02-18-13

Official Records File County Nevada
 Registered to Civil Wise Services
 Donald Alan Bricker \$651.66
 Two 571 by 866-8 Date: 02-18-13

TAX CERTIFICATE:

TAXES ON ALL REAL PROPERTY FOR THE CURRENT FISCAL YEAR ARE PAID IN FULL.

NOTICE:

RESIDENT CHANGES TO THIS DOCUMENT SHOULD BE EXAMINED BY REFERENCING TO THE QUALIFYING MAPS MAINTAINED BY THE CLARK COUNTY RECORDER.

SURVEYOR'S CERTIFICATE:

I, David A. Richards, a Professional Land Surveyor Licensed in the State of Nevada, hereby certify that:

- 1) THIS MAP REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF HARVEY'S ACRES AND QUAIL RUN, INC.
- 2) THE LANDS SURVEYED ARE WITHIN THE SW 1/4 OF THE NE 1/4 OF SECTION 31, T.10 S., R.13 E., N.M., NE COUNTY, NEVADA.
- 3) THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE PLANNING COMMISSION GAVE ITS FINAL APPROVAL.
- 4) THE INSTRUMENTS REFERRED TO IN THE PLAT ARE OF THE CLARIFIED SHOW, COUNTY OF THE PERSONS INDICATED AND ARE OF SUFFICIENT NUMBER AND CORRECTLY.

ACKNOWLEDGEMENT:
 STATE OF Nevada, County of Clark, ss.
 This instrument was acknowledged before me on 4-18-03 by *George Spitzer, Margaret L. Spitzer* BY *Shonda O. Paulson* (Not Commission Expires 04/22/06)

OWNER'S CERTIFICATE:

WE, HARVEY'S ACRES AND QUAIL RUN, INC., DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. AS SHOWN ON THE MAP, THE PROPERTY IS SUBJECT TO FLOODING AND IS NOT ELIGIBLE FOR FLOOD INSURANCE REIMBURSEMENT. WE AGREE TO MAINTAIN UTILITY SERVICE FACILITIES TO EACH PARCEL, ALONG WITH THE RIGHT TO ENTER EACH PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL, ALONG WITH ANY EXISTING WATER MAIN, COVENANTS, CONDITIONS OR RESTRICTIONS ON OTHER DESIGNATED LAND USE.

ACKNOWLEDGEMENT:
 STATE OF Nevada, County of Clark, ss.
 This instrument was acknowledged before me on 4-18-03 by *George Spitzer, Margaret L. Spitzer* BY *Shonda O. Paulson* (Not Commission Expires 04/22/06)

MONITOR MAP:

Parcel Number 029-551-33 Prior Parc # 029-551-12 Changed 2/24/04
 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 029-551-35
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)
 Legal Owner..... SPENCER, JAMES C & TACIANA A Force Assmt Notice....
 Assessed Owner..... SPENCER, JAMES C & TACIANA A Force Ag Message...
 Mail Address..... 2591 N WOODCHIPS RD Force Label.....
 Force Card/Aff (C/A)..
 City, State..... PAHRUMP, NV Zip... 89060-3084
 Vesting Doc #, Date. 634568 8/29/2005 Yr, Bk, Pg 00 000 000 Corr Rq'd
 Map Document #s.....
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 2591 N WOODCHIPS RD
 Subdivision..... HAFEN R.O.S. Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... F#565166 P.1 1.40AC Confidential..
 Remarks.....
 Parcel # Containing Descriptive/Document Data... Land Use: 220
 Size
 Total Acres... 1.400 Square Feet... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 029-551-34 Prior Parc # 029-551-12 Changed 2/24/04
 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 029-551-35
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)
 Legal Owner..... SPENCER, COLLEEN R Force Assmt Notice....
 Assessed Owner..... SPENCER, COLLEEN R Force Ag Message...
 Mail Address..... 2561 N WOODCHIPS RD Force Label.....
 Force Card/Aff (C/A)..
 City, State..... PAHRUMP, NV Zip... 89060
 Vesting Doc #, Date. 668939 10/04/2006 Yr, Bk, Pg 00 000 000 Corr Rq'd
 Map Document #s.....
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 2561 N WOODCHIPS RD
 Subdivision..... HAFEN R.O.S. Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... F#565166 P.2 1.40AC Confidential..
 Remarks.....
 Parcel # Containing Descriptive/Document Data... Land Use: 220
 Size
 Total Acres... 1.400 Square Feet... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 029-551-35 Prior Parc # 029-551-12 Changed 2/24/04
 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 029-551-35
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)
 Legal Owner..... SPENCER, MARGARET J & EUGENE Force Assmt Notice....
 Assessed Owner..... SPENCER, MARGARET J & EUGENE Force Ag Message...
 Mail Address..... 2470 W BLOSSER RANCH RD Force Label.....
 Force Card/Aff (C/A)..
 City, State..... PAHRUMP, NV Zip... 89060
 Vesting Doc #, Date. 367125 2/08/1995 Yr, Bk, Pg 00 000 000 Corr Rq'd
 Map Document #s.....
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 2470 W BLOSSER RANCH RD
 Subdivision..... HAFEN R.O.S. Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... F#565166 P.3 1.40AC Confidential..
 Remarks.....
 Parcel # Containing Descriptive/Document Data... Land Use: 220
 Size
 Total Acres... 1.400 Square Feet... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

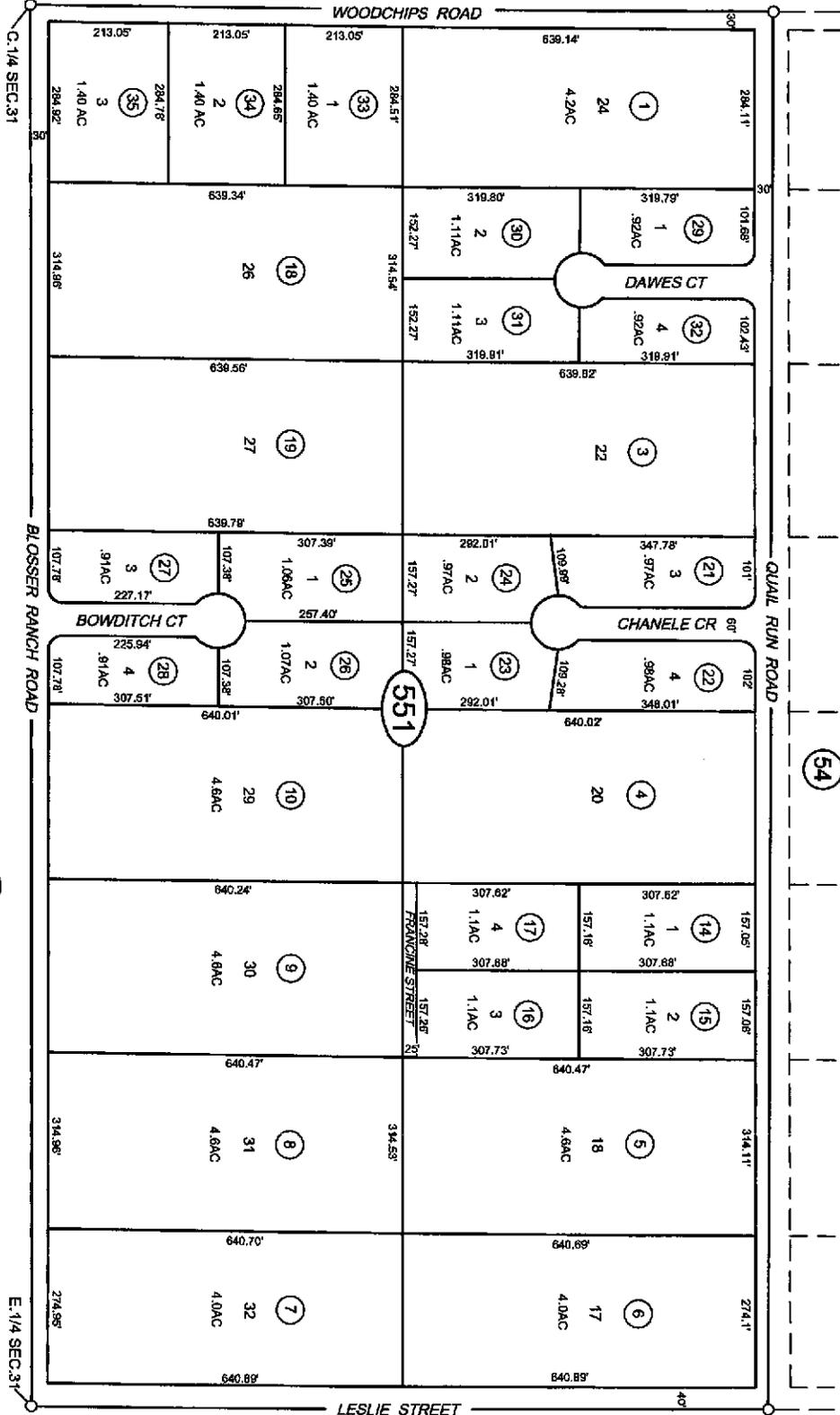
T.19S., R.53E.
 POR. SEC. 31

29-55

RQ-10-0020



REV 09-04-84
 12-21-83
 11-04-84
 02-21-86
 09-29-01
 06-25-03



JUN 81/WTB-8
 CAD FILE 09-19-01/KH
 NYE COUNTY ASSESSOR

NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND
 DOES NOT REPRESENT A SURVEY. NO LIABILITY IS
 ASSUMED AS TO THE ACCURACY OF THE DATA
 DELINEATED HEREON.

HAFEN R.O.S.



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

April 13, 2011



Permit 68791R01

Nye County Planning Department
Attn: Ms. Kelly Harris
P.O. Box 1531
Tonopah, NV 89049-1531

Re: **RQ-10-0020 - Affidavit of Relinquishment of water rights from Permit 68791 in favor of domestic well(s).**

Dear Ms. Harris:

Enclosed are the original Affidavit of Relinquishment & documents, Nye County # RQ-10-0020, recently signed and approved by Deputy State Engineer Tracy Taylor for the relinquishment of 2.24 AFA, in the name of Nye County, of water from Permit 68791.

RQ-10-0020: 2.24 acre-feet are being relinquished to create two (2) new domestic well parcels from the parent parcel APN 29-551-12 in Pahrump, Nye County, Nevada. The new domestic well parcels are identified by the Nye County Assessor as APN 29-551-33 and 29-551-34. The Date of Priority for the new domestic well(s) will be the same Date of Priority as Permit 68791; June 3, 1957. The original domestic well entitlement will be inherited by APN 29-551-35.

To properly complete the relinquishment process, this office must receive a recorded copy of this Affidavit of Relinquishment & documents within 30 days from the date of this letter. Nye County is to retain the original Affidavit of Relinquishment & documents. The 2.24 acre-feet of water under Permit 68791 owned by Nye County will be relinquished when a recorded copy of the enclosed Affidavit of Relinquishment & documents is returned to this office. If you have any questions, please call me at (775) 684-2800.

Sincerely,

A handwritten signature in black ink that reads "Hamilton Reed".

Hamilton Reed, PG, PE
Staff Engineer

WHR/ml
Enclosures