

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 08 2002

Returned to applicant for correction JUN 11 2002

Corrected application filed _____

Map filed JUL 09 1995 under 61276

The applicant Nye County, State of Nevada, hereby make application for permission to change the Point of Diversion, Manner of Use and Place of Use of a portion of water heretofore appropriated under Permit No 17289, Certificate No. 5690

1. The source of water is **underground**
2. The amount of water to be changed **2.24 A.F.A. 0.0068 C.F.S.**
3. The water to be used for **municipal**
4. The water heretofore permitted for **irrigation and domestic**
5. The water is to be diverted at the following point **northeast ¼ of the northwest ¼ of the Sec. 15, T.20S., R.53E., said point of bearing S 84°24'00" W, a distance of 660.81', from the north ¼ corner of said Section 15. Refer to supporting map (A.O.F.) under App. #61276 APN 35-511-01.**
6. The existing permitted point of diversion is located within **the NE¼ SW¼ of Section 11, T.21S., R.53E., M.D.M., at a point from which the S¼ corner of said Section 11 bears S 02°15'40" E., a distance of 2543.77 feet.**
7. Proposed place of use **Pahrump Regional Planning District, being all of Townships 18, 19, 20 & 21 South, Range 52 East; Townships 18, 19, 20 & 21 & 22 South, Range 53 East; and those portions of Townships 18, 19, 20, 21 & 22 South, Range 54 East lying within Nye Co.**
8. Existing place of use **0.448 acres within the NW¼ NE¼ SW¼ of Section 11, T.21S., R.53E., M.D.M. (Refer to supporting map.)**
9. Use will be from **Jan 1st to Dec. 31st** of each year.
10. Use was permitted from **Jan 1st to Dec 31st** of each year.
11. Description of proposed works **ground water well**
12. Estimated cost of works **existing well**
13. Estimated time required to construct works **8" case, submersible pump supplying Museum property.**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Water rights are being transferred in support of a parcel map application, and for the purpose of future ground water management. APN 29-551-12 for Eugene and Margaret Spencer.**

By **Gail Thompson**
s/Gail Thompson
1191 W. Betty Ave.
Pahrump, NV 89060

Compared cmf/ sam lb/ sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 17289, Certificate 5690 is issued subject to the terms and conditions imposed in said Permit 17289, Certificate 5690 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued with the understanding that two new residential parcels for single-family dwellings are being created by the dedication of this water right. This permit is limited to the service of two parcels, created from Assessor's Parcel Number 029-551-12. This water cannot be utilized for any new development.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0067 cubic feet per second, **but not to exceed 2.24 cubic feet per annually**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

April 5, 2013

Proof of the application of water to beneficial use shall be filed on or before:

May 5, 2013

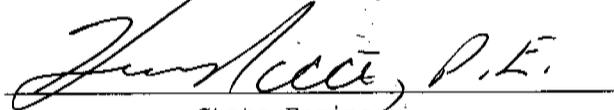
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 3rd day of June, A.D. 2003


State Engineer

Completion of work filed March 12, 1998 under 61741

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____