

AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 08 2002

Returned to applicant for correction JUN 10 2002

Corrected application filed JUL 02 2002

Map filed JUN 21 1973 under 27561

The applicant **Ernie Dunajski** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground source to existing well as described in well digger's report log # 13682**

2. The amount of water applied for is **00.03 cfs not to exceed 1800 gal per day** second feet.

(a) If stored in reservoir give number of acre-feet **N/A**

3. The water to be used for **Existing commercial bar & caretakers mobil home**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated **N/A**

(b) Stockwater, state number and kind of animals to be watered **N/A**

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 31, T.24S., R57E., MDB&M or at a point from which the S $\frac{1}{4}$ corner of said Sec. 31 bears S. 34° 28' 38" E., a distance of 372.66 feet. * See map in file for permit 27561 & 40924 existing domestic well**

6. Place of Use **SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec.31., T.24S., R57E., MDB&M Ernie D's Bar 480 E. Quartz Ave Sandy Valley, Nv 89019 at Parcel 201.31. 401.012 for this preexisting Bar and caretakers trailer.**

7. Use will begin about **Jan 1** and end about **Dec 31** of each year.

8. Description of proposed works **for operation of a bar with bathroom facilities and general maintenance building and land**

9. Estimated cost of works **\$10,000**

10. Estimated time required to construct works **1 yr**

11. Estimated time required to complete the application of water to beneficial use **3 years**

12. Remarks: bar sink & 2 bathroom facilities & building & landscaping use 1,800 gal per day.

By s/Ernie Dunajski
HC 31 Box 854
Sandy Valley, Nv 89019

Compared sg/cam dl/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Permit 68790 is granted to provide water for commercial purposes to one lot described as Clark County Assessor's Parcel Number (APN) 201-31-401-012.

Upon cessation of pumping for commercial purposes of this place of use, water under this permit shall return to the source and no application to change or relinquishment will be allowed.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03 cubic feet per second, **and not to exceed 1.5 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

March 6, 2007

Proof of completion of work shall be filed on or before:

April 6, 2007

Water must be placed to beneficial use on or before:

March 6, 2009

Proof of the application of water to beneficial use shall be filed on or before:

April 6, 2009

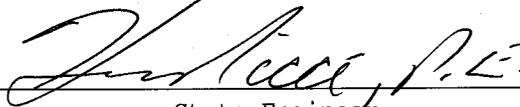
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this **6th** day of **March**, A.D. **2006**



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____