

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 02 2002

Returned to applicant for correction JUN 17 2002

Corrected application filed \_\_\_\_\_

Map filed AUG 15 2002

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The applicant **Don Alt**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground, Stockton Flat well**
2. The amount of water applied for is **0.016** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwater**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **500 head cattle, 8 head bulls, 10 head horses**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW of NE, Sec. 28, T18N, R24E M.D.B.M. 2,556.7' N 40°28'26" E to NE cor. Sec. 28, T18N, R24E, M.D.B.M.**
6. Place of Use **BLM Grazing Permit. Approx 10,000 ac in T18, R24, M.D.B.M. Sections 3 – 10, 15 – 22, 29, 30, portions of N½ of Section 28**
7. Use will begin about **Nov. 1<sup>st</sup>** and end about **March 31<sup>st</sup>** of each year.
8. Description of proposed works **1.5" I.D. pipe into 6,000 gallon tank**
9. Estimated cost of works
10. Estimated time required to construct works **Pumpjack well w/8" steel casing**
11. Estimated time required to complete the application of water to beneficial use **complete**
12. Remarks:

By **s/Don Alt**  
**3945 Cypress**  
**Silver Springs NV 89429**

Compared cmf/ cac ag/cmf

Protested by B.L.M. 07/01/02  
Protest Overruled 11/18/03 See Ruling #5308

68766

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0068 cubic feet per second, or sufficient to water 216 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 9, 2005

Proof of completion of work shall be filed on or before:

February 9, 2005

Water must be placed to beneficial use on or before:

January 9, 2006

Proof of the application of water to beneficial use shall be filed on or before:

February 9, 2006

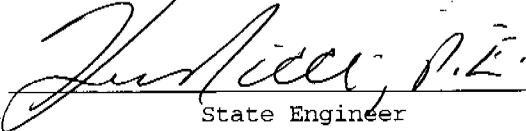
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 9th day of January, A.D. 2004

  
State Engineer

Completion of work filed DEC 27 2004

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_