No. 68745

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 25 2002

Returned to applicant for correction

Corrected application filed

Map filed JAN 20 2001 under 66868

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The applicant **Douglas County**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under **Permit 54651**

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1. The source of water is **Underground**

2. The amount of water to be changed **0.154 cfs, not to exceed 60.48 acre-feet**

3. The water to be used for **Quasi-Municipal and Domestic**

4. The water heretofore permitted for **Quasi-Municipal and Domestic**

5. The water is to be diverted at the following point **SE¼ NE¼, Section 17, T.13N., R.20E., M.D.B.&M., or at a point from which the center of said Section 17 bears S.86°50'38"W., a distance of 1,870.00 feet.**

6. The existing permitted point of diversion is located within **NE¼ SW¼, Section 29, T.14N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 29 bears S.45°17'30"E., a distance of 3,765.00 feet.**

7. Proposed place of use **See Exhibit "A" and refer to map filed under Permit 63817-T.**

8. Existing place of use **NW¼, N½ SW¼, Section 28; NE¼, N½ SE¼, SE¼ SE¼, Section 29; T.14N., R.20E., M.D.B.&M. Refer to map filed under Permit 54651 for existing Point of Diversion and Place of Use.**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works **Drilled well equipped with motor, pump and distribution system (Douglas County East Valley Water System)**

12. Estimated cost of works **$600,000.00**

13. Estimated time required to construct works **Completed**

14. Estimated time required to complete the application of water to beneficial use **Ten (10) Years**

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15. Remarks: **Water is being transferred for the purpose of serving a total of 72 single family homes in Unit 6 of the Saratoga Springs Estates development. The total combined duty of this Application and Application to Change a portion of Permit 54652 is not to exceed 60.48 acre feet.**

By **Gregory M. Bilyeu**
s/Gregory M. Bilyeu
500 Damonte Ranch Parkway, Suite 1056
Reno, NV 89511

Compared jm/CMF ag/ cmf

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 54651 is issued subject to the terms and conditions imposed in said Permit 54651 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 68744 and 68745 shall not exceed 60.48 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The issuance of Permits 68744, 68745, 70037 and 70038, and the previously approved Permits 67437 and 67438 will reduce the total combined duty of water under Permits 54651 and 54652 by 162.64 acre-feet to 229.54 acre-feet.

(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.154** cubic feet per second, **but not to exceed 60.48 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:
N/A

Proof of completion of work shall be filed on or before:
N/A

Water must be placed to beneficial use on or before:
October 23, 2013

Proof of the application of water to beneficial use shall be filed on or before:
November 23, 2013

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **29th** day of **March,** A.D. **2004**

Hugh Ricci P.E.
State Engineer

Completion of work filed MAY 19 2003 under 67437

Proof of beneficial use filed

Cultural map filed N/A

Certificate No. _____ Issued _____

EXHIBIT "A"

Proposed Place of Use: The West ½ of Section 2; the Southwest ¼ of the Northeast ¼ of Section 2; the Northwest ¼ of the Southeast ¼ of Section 2; the South ½ of the Southeast ¼ of Section 2; all of Section 3; the North ½ of Section 4; the Southwest ¼ of Section 4; the North ½ of the Southeast ¼ of Section 4; the Southeast ¼ of the Southeast ¼ of Section 4; all of Section 5; the East ½ of Section 6; the East ½ of Section 7; all of Section 8; the West ½ of Section 9; the East ½ of the Northeast ¼ of Section 9; the North ½ of Section 10; the Northwest ¼ of Section 11; the West ½ of the Northeast ¼ of Section 11; a portion of the Northeast ¼ of Northeast ¼ of Section 11; the Northwest ¼ of Section 16; a portion of the Northwest ¼ of the Southwest ¼ of Section 16; the Northeast ¼ of Section 17; a portion of the Northeast ¼ of the Southeast ¼ of Section 17; the North ½ of the Northwest ¼ of Section 17; a portion of the North ½ of the Northeast ¼ of Section 18; all within Township 13 North, Range 20 East, M.D.B. & M. The South ½ of the Southeast ¼ of Section 20; the South ½ of the Southwest ¼ of Section 21; the Southwest ¼ of the Southeast ¼ of Section 21; the Southwest ¼ of Section 26; the Southeast ¼ of Section 27; the West ½ of the Southwest ¼ of Section 27; a portion of the Southeast ¼ of the Southwest ¼ of Section 27; all of Section 28; the South ½ of Section 29; the Northeast ¼ of Section 29; the Southeast ¼ of Section 30; the East ½ of Section 31; all of Sections 32, 33, and 34; the West ½ of Section 35; all within Township 14 North, Range 20 East, M.D.B. & M.