No. 68743

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **APR 25 2002**

Returned to applicant for correction

Corrected application filed

Map filed **APR 25 2002 under 68741**

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The applicant **William H. and Bonnie Wahl**, hereby make application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit #64964**

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1. The source of water is **an underground source**

2. The amount of water to be changed **40 acre feet**

3. The water to be used for **irrigation and domestic use**

4. The water heretofore permitted for **irrigation and domestic use**

5. The water is to be diverted at the following point **within the SE¼ NW¼ of Section 35, Township 16 South, Range 49 East, M.D.M. & M. at a point that bears North 02°25'06" East a distance of 1376.02 feet to the NE corner of NW¼ of said Section 35.**

6. The existing permitted point of diversion is located within **Government Lot 3, being a portion of the SE¼ of Section 12, Township 17 South, Range 48 East, M.D.B.&M. at a point that lies North 03°00' West a distance of 2,500 feet from the SE corner of Said Section 12.**

7. Proposed place of use **10 acres within 20 acres of the SE¼ NW¼ of Section 35, Township 16 South, Range 49 East, M.D.B.&M.**

8. Existing place of use **10 acres within 30 acres of Government Lot 3, being a portion of the SE¼ of Section 12, Township 17 South, Range 48 East, M.D.B.&M.**

9. Use will be from **January 1st** to **December 31st** of each year.

10. Use was permitted from **January 1st** to **December 31st** of each year.

11. Description of proposed works **Well, pump, pressure tank and distribution pipeline.**

12. Estimated cost of works **$15,000.00**

13. Estimated time required to construct works **Two (2) Years**

14. Estimated time required to complete the application of water to beneficial use **Four (4) Years**

15. Remarks:

By **Stephen F. Turner, Agent**
s/Stephen F. Turner
1210 Hinson Street
Las Vegas, Nevada 89102-1604

Compared **cmf/** cam lb/cmf

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 64964 is issued subject to the terms and conditions imposed in said Permit 64964 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for the irrigation of 10 acres within the described place of use.

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(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.156** cubic feet per second, **but not to exceed 40.0 acre-feet annually, and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and be completed on or before:

November 25, 2003

Proof of completion of work shall be filed before:

December 25, 2003

Water must be placed to beneficial use on or before:

November 25, 2006

Proof of the application of water to beneficial use shall be filed on or before:

December 25, 2006

Map in support of proof of beneficial use shall be filed on or before:

December 25, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **25th** day of **November,** A.D. **2002**

Hugh Ricci, P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Abrogated By: 70717 0.156