

AMENDED

NO. 68736

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 23 2002

Returned to applicant for correction MAY 29 2002

Corrected application filed JUN 03 2002

Map filed MAY 01 2002 under 68759

The applicant **Carson City Utilities** hereby make application for permission to change the **Point of diversion, Place of Use and Manner of Use of a portion** of water heretofore appropriated under **Permit 23673/Certificate 6472**

1. The source of water is **underground**
2. The amount of water to be changed **.1 c.f.s.**
3. The water to be used for **municipal**
4. The water heretofore permitted for **municipal & domestic**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 17, T.15N., R.20E., M.D.B.&M., or at a point from which the SW corner of said section 17 bears S. 74° 36' west 1998 feet. within a government lot.**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 12, T.15N., R.19E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 12 bears N. 02° 11' 46" E. a distance of 1,128.20 feet.**
7. Proposed place of use **Please attached Exhibit A**
8. Existing place of use **Please see Attached Exhibit B**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31**, of each year.
11. Description of proposed works **New Production well, to be drilled.**
12. Estimated cost of works **\$350,000.00**
13. Estimated time required to construct works **included**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Production well for municipal use. Please use map on file under application #68759 for support. Thanks.**

By **Leanna Stevens, Agent**
s/ **Leanna Stevens**
3505 Butti Way
Carson City, NV 89701

Compared gkl/cmF

Protested _____ JAN 16 2003

WITHDRAWN BY APPLICANT

L. Ricci, P.E.

[Signature]
STATE ENGINEER



EXHIBIT A

PROPOSED PLACE OF USE

All of T. 15 N., R. 20 E., MDB&M; Sections; E½ of T. 15 N., R. 19 E., MDB&M; Sections 2, 3, and 4, E½ Section 5, and that portion of the N½ NE ¼ Section 6 which lies within Carson City limits, T. 14 N., R. 20 E., MDB&M; Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and those portions of the E ½ Section 36 which lie within Carson City limits, T. 16 N., R. 20 E. MDB&M; the S ½ of Sections 34, 35, and 36, NE ¼ Section 36, and those portions of the SW ¼NW ¼ Section 36 and the S ½ NE¼ Section 35 which lie within the Carson City limits, T. 16 N., R. 19 E., MDB&M.

Exhibit B

~~within the SW¼ SW¼ Sec 2,
SW¼ SW¼ Section 3, S½ SE¼ Section 4, S½ SW¼ Section 5, S½ SE¼ Sec.
6, NE¼, S½ Section 7, NW¼, S½ Section 8, NW¼ SW¼, N½ SE¼, S½ S½,
NE¼ Section 9, NW¼ NW¼, NE¼ NE¼, S½ N½, N½ SW¼, NW¼ SE¼, Sec 10,
NW¼ NW¼ Section 11, NW¼ NW¼ Section 16, NE¼ NE¼, W½ NE¼, SE¼, W½,
Section 17, E½ W½, E½ Section 18, N½ NE¼, SE¼ NE¼, NE¼ SE¼, Sec 19,
N½ S½, N½ Section 20, all in T. 15N., R. 20E., M.D.B.&M., and SE¼ SE¼
Section 12, T. 15N., R. 19E., M.D.B.&M.~~