

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 22 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 22 1966 under 18308

The applicant **GEORGE W. GILLEMOT, TRUSTEE OF THE GILLEMOT FAMILY TRUST DATED DECEMBER 14, 1984**, hereby make application for permission to change the **POINT OF DIVERSION OF A PORTION** of water heretofore appropriated under **PERMIT 18308, CERTIFICATE 6112**

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **3.0 c.f.s.**
3. The water to be used for **IRRIGATION AND DOMESTIC**
4. The water heretofore permitted for **IRRIGATION AND DOMESTIC**
5. The water is to be diverted at the following point within the **SE¹/₄ SW¹/₄ of Section 3, Township 16 North, Range 19 East, M.D.B.&M., or at a point from which the SW corner of said Section 3 bears South 62° 46' 14" West, a distance of 1,6077.07 feet.**
6. The existing permitted point of diversion is located within the **SE¹/₄ SW¹/₄ of Section 3, Township 16 North, Range 19 East, M.D.B.&M., or at a point from which the SW corner of said Section bears South 66° 57' West, a distance of 1,901.80 feet.**
7. Proposed place of use **SEE ATTACHMENT B**
8. Existing place of use **SEE ATTACHMENT B**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works. **DRILLED WELL, ELECTRIC SUPPLY, PUMP, MOTOR AND PLUMBING**
12. Estimated cost of works **TWENTY THOUSAND DOLLARS (\$20,000)**
13. Estimated time required to construct works **TWO (2) YEARS**
14. Estimated time required to complete the application of water to beneficial use **FIVE (5) YEARS**
15. Remarks: **SEE MAP 18308 FOR EXISTING POINT OF DIVERSION AND PLACE OF USE. ALSO, SEE ATTACHED DRAWING OF PROPOSED POINT OF DIVERSION. ALSO SEE APPLICATION 68706 FOR FURTHER INFORMATION.**

By s/ **Thomas J Hall**
POST OFFICE BOX 3948
RENO, NEVADA 89505

Compared jm/lb lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions.

This temporary permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 18308, Certificate 6112 is issued subject to the terms and conditions imposed in said Permit 18308, Certificate 6112 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permit 18308, Certificate 6112, Temporary Permit 68735-T, supplemental portions of Permit 11624 and Franktown Creek Decree under Proof 02395 shall not exceed 613.28 acre-feet annually.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is limited to irrigation of lands decreed by the Franktown Creek Decree under proof 02395 within the described place of use.

The duty shall not exceed a yearly duty per acre, from any/or all sources, in excess of the maximum allowable duty under the Franktown Creek Decree.

This supplemental groundwater right is not to be utilized while surface water is available from Franktown Creek.

With the issuance of Temporary Permit 68735-T, Temporary Permit 67454-T is expired.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **July 1, 2003** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

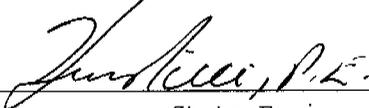
Map in support of proof of beneficial use shall be filed on or before:

TEMPORARY

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 2nd day of July A.D. 2002



State Engineer

EXPIRED
DATE JUL 01 2003 *GAZ*

ATTACHMENT B
TEMPORARY APPLICATION

The existing Place of Use are portions of the following subdivisions in Township 16 North, Range 19 East, M.D.B.&M.:

39.72 acres	in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section	2,	T16N.,	R19E.,	M.D.B.&M.
20.58 acres	in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section	2,	T16N.,	R19E.,	M.D.B.&M.
39.72 acres	in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section	2,	T16N.,	R19E.,	M.D.B.&M.
21.19 acres	in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section	2,	T16N.,	R19E.,	M.D.B.&M.
40.02 acres	in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section	3,	T16N.,	R19E.,	M.D.B.&M.
21.96 acres	in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section	3,	T16N.,	R19E.,	M.D.B.&M.
40.02 acres	in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section	3,	T16N.,	R19E.,	M.D.B.&M.
22.57 acres	in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section	3,	T16N.,	R19E.,	M.D.B.&M.
40.02 acres	in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section	3,	T16N.,	R19E.,	M.D.B.&M.
23.18 acres	in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section	3,	T16N.,	R19E.,	M.D.B.&M.
2.15 acres	in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section	3,	T16N.,	R19E.,	M.D.B.&M.
0.74 acres	in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section	3,	T16N.,	R19E.,	M.D.B.&M.
2.50 acres	in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section	10,	T16N.,	R19E.,	M.D.B.&M.
2.50 acres	in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section	10,	T16N.,	R19E.,	M.D.B.&M.
2.30 acres	in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section	10,	T16N.,	R19E.,	M.D.B.&M.
2.48 acres	in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section	11,	T16N.,	R19E.,	M.D.B.&M.
<u>1.56</u> acres	in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section	11,	T16N.,	R19E.,	M.D.B.&M.

323.21 TOTAL ACRES