

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 22 2002

Returned to applicant for correction MAY 03 2002

Corrected application filed JUL 02 2002

Map filed JUL 02 2002 under 68730

The applicant **Nevada First Corporation** hereby makes application for permission to change the **point of diversion of a portion** of water heretofore appropriated under **Permit 29832 Certificate 9784**

1. The source of water is **underground**
2. The amount of water to be changed **1.0 cfs**
3. The water to be used for **irrigation**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **within the NE¼ NE¼ of Section 19, T.38N., R.37E., MDB&M or at a point from which the W¼ corner of said Section 19 bears S 65°56' W a distance of 5701 feet**
6. The existing permitted point of diversion is located within the **SE¼ NW¼ of Section 19, T.38N., R.37E., MDB&M or at a point from which the W¼ corner of said Section 19 bears S 88°55' W a distance of 2543 feet**
7. Proposed place of use **unchanged**
8. Existing place of use **See attachment**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pipeline, and circular sprinkler**
12. Estimated cost of works **\$30,000±**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **The well under Permit 29832 Certificate 9784 does not produce sufficient quantities of water.**

Desert Mountain Surveying as agent
By **John H. Milton III, PLS, SWRS**
s/John H. Milton III
146 West Second Street
Winnemucca, NV 89445

Compared sg/ dr/ cmf

Protested _____

68731

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 29832, Certificate 9784 is issued subject to the terms and conditions imposed in said Permit 29832, Certificate 9784 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 29819, Certificate 9778; 29820, Certificate 9779, 29821, Certificate 9780; 29832, Certificate 9784; 30062, Certificate 9785; 68730 and 68731 shall not exceed 1,952 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:
July 2, 2004

Proof of completion of work shall be filed on or before:
August 2, 2004

Water must be placed to beneficial use on or before:
July 2, 2006

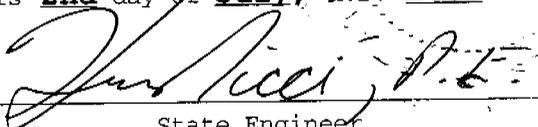
Proof of the application of water to beneficial use shall be filed on or before:
August 2, 2006

Map in support of proof of beneficial use shall be filed on or before:
August 2, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 2nd day of July, A.D. 2003



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Amended Application 68731
Attachment

8. Existing Place of Use

Description of land to which the water is appurtenant:
30.5 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, T.38N., R.37E., M.D.B.&M.
30.5 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, T.38N., R.37E., M.D.B.&M.
30.5 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, T.38N., R.37E., M.D.B.&M.
30.5 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, T.38N., R.37E., M.D.B.&M.
30.5 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19, T.38N., R.37E., M.D.B.&M.
30.5 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19, T.38N., R.37E., M.D.B.&M.
30.5 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19, T.38N., R.37E., M.D.B.&M.
30.5 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 19, T.38N., R.37E., M.D.B.&M.
30.5 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19, T.38N., R.37E., M.D.B.&M.
30.5 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19, T.38N., R.37E., M.D.B.&M.
30.5 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19, T.38N., R.37E., M.D.B.&M.
30.5 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19, T.38N., R.37E., M.D.B.&M.
30.5 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19, T.38N., R.37E., M.D.B.&M.
30.5 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19, T.38N., R.37E., M.D.B.&M.
30.5 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19, T.38N., R.37E., M.D.B.&M.
30.5 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19, T.38N., R.37E., M.D.B.&M.
488.0 acres total