

NO. 68672

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 01 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 25 1994 under 59331

The applicant **Washoe County**, a political subdivision of the State of Nevada hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 53355**

1. The source of water is **underground**
2. The amount of water to be changed **6.17 af**
3. The water to be used for **municipal**
4. The water heretofore permitted for **municipal**
5. The water is to be diverted at the following point **SE¼ SE¼ Section 17, T.18N., R.20E., M.D.B&M., or at a point from which the SE corner of said Section 17 bears S 59° 15' 55" E., a distance of 677.43 feet (STMGID 9).**
6. The existing permitted point of diversion is located within **NW¼ NE¼ Section 7, T.18N., R.20E., M.D.B&M., or at a point from which the N¼ corner of said Section 7 bears N. 17° 13' 30" W., a distance of 1,415.0 feet situated in Washoe County, State of Nevada.**
7. Proposed place of use **Please refer to Exhibit "A".**
8. Existing place of use **The certificated water service area of TMWA as described in the legal description and shown on the supporting map on file in the State Engineer's Office.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing drilled well, pump, motor, pipeline, and distribution system.**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks: Refer to map filed under Permit 59331 for the proposed Point of Diversion. Refer to map filed under Permit 50016 for the existing Point of Diversion and Place of Use. Refer to map filed under Permit 62187 for the proposed Place of Use. This change application and the change application against Permit 53354 are supplemental with a total combined duty of 6.17 af. The corresponding duties under Permits 53356 and 53357 will be withdrawn prior to approval of these applications.

By **Vahid Behmaram, Water Rights Supervisor**
s/ Vahid Behmaram
Washoe County Dept. of Water Resources
P.O. Box 11130, Reno, NV 89520-0027

Compared gkl/ cam dr/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 53355, Certificate 13130 is issued subject to the terms and conditions imposed in said Permit 53355, Certificate 13130 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 68671 and 68672 shall not exceed 6.17 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.018 cubic feet per second, **but not to exceed 6.17 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

May 21, 2013

Proof of the application of water to beneficial use shall be filed on or before:

June 21, 2013

Map in support of proof of beneficial use shall be filed on or before:

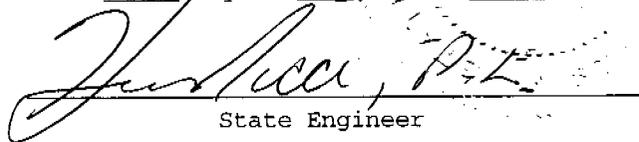
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21st day of May, A.D. 2003


State Engineer

Completion of work filed December 5, 1997 under 59331

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

"A"
EXHIBIT "A"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8-17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20-29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32-36	18	18	M.D.B. & M.
ALL	1-5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8-17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20-29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32-36	19	18	M.D.B. & M.
ALL	1-5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8-17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20-29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32-36	20	18	M.D.B. & M.
ALL	1-5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8-17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20-29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32-36	21	18	M.D.B. & M.
ALL	1-36	18	19	M.D.B. & M.
ALL	1-36	19	19	M.D.B. & M.
ALL	1-36	20	19	M.D.B. & M.
ALL	1-36	21	19	M.D.B. & M.
ALL	2-35	18	20	M.D.B. & M.
W1/2	36	18	20	M.D.B. & M.
ALL	1-12	19	20	M.D.B. & M.
ALL	14-23	19	20	M.D.B. & M.
ALL	26-35	19	20	M.D.B. & M.

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-36	20	20	M.D.B. & M.
ALL	1-36	21	20	M.D.B. & M.
ALL	1-36	20	21	M.D.B. & M.
ALL	1-36	21	21	M.D.B. & M.

See supporting map on file with Permit 62187.