

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 29 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 09 1970 under 25682

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The applicant **Washoe County, a political subdivision of the State of Nevada** hereby makes application for permission to change the **Place of Use** of water heretofore appropriated under **all of Permit No. 25682**

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1. The source of water is **Unnamed Spring No.2**
2. The amount of water to be changed **0.25 cfs**
3. The water to be used for **Commercial**
4. The water heretofore permitted for **Commercial**
5. The water is to be diverted at the following point **within the NW ¼ of the NE ¼ of Section 29, T.17N., R.19E., M.D.M., or at a point from which the north ¼ corner of said Section 29 bears North 30°54' West a distance of 1130 feet. See Map No. 25682, filed July 9, 1970, for existing point of diversion.**
6. The existing permitted point of diversion is located within **(Point of Diversion has not changed.)**
7. Proposed place of use **portions of Sections 19, 20, 29 and 30, T.17N., R.19E., M.D.M.. See attached EXHIBIT A and as shown on the Map to Accompany Application to Change the Place of Use Under All of Permit Nos. 63695, 63696, 63697, 63698 and 66890 For Quasi-Municipal Purposes by Mt. Rose Development Corporation.**
8. Existing place of use **the SW ¼ of the SE ¼, the S ½ of the NW ¼ of the SE ¼, and the S ½ of the SE ¼ of the SE ¼ of Section 20 and the NW ¼ of the NE ¼ of Section 29; both in T.17N., R.19., M.D.M.. See Map No. 25682, filed July 9, 1970, for existing point of diversion. (Washoe County Assessor's Parcel No. 048-112-05.)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Concrete spring box, storage tank and pipelines.**
12. Estimated cost of works **Works are completed.**
13. Estimated time required to construct works **Not applicable.**
14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: The Place of Use for this right is being changed to allow use of the water on all of the property controlled by the current lessee.

By S/ George G. Lindesmith  
George G. Lindesmith  
Tri State Surveying 1925 E. Prater Way  
Sparks, Nevada 89434

Compared sg/ cmf lb/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of a Unnamed Spring No. 2 as heretofore granted under Permit 25682 is issued subject to the terms and conditions imposed in said Permit 25682 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 27, 2004

Proof of completion of work shall be filed on or before:

February 27, 2004

Water must be placed to beneficial use on or before:

January 27, 2005

Proof of the application of water to beneficial use shall be filed on or before:

February 27, 2005

Map in support of proof of beneficial use shall be filed on or before:

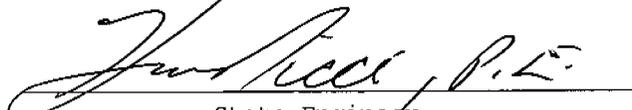
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 27th day of January, A.D. 2003

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Application No. \_\_\_\_\_

**EXHIBIT A - #7, PROPOSED PLACE OF USE**

Division	Quarter	Section	Township N	Range E
NE	NW	19	17	19
SE	NW	19	17	19
NW	NE	19	17	19
NE	NE	19	17	19
SW	NE	19	17	19
SE	NE	19	17	19
NE	SW	19	17	19
SE	SW	19	17	19
NW	SE	19	17	19
NE	SE	19	17	19
SW	SE	19	17	19
SE	SE	19	17	19
SW	NW	20	17	19
NW	SW	20	17	19
NE	SW	20	17	19
SW	SW	20	17	19
SE	SW	20	17	19
NW	SE	20	17	19
SW	SE	20	17	19
NW	NW	29	17	19
NE	NW	29	17	19
SW	NW	29	17	19
SE	NW	29	17	19
NW	NE	29	17	19
NW	NE	30	17	19
NE	NE	30	17	19
SE	NE	30	17	19