

~~TEMPORARY~~

No. 68632-T

TEMPORARY

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 18 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 18 2002

The applicant **CHURCHILL COUNTY** hereby makes application for permission to change the **PLACE OF USE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT 47880 CERT 13360 (TCID S.R.# 2203) & TCID S.R. # 708C, UNITED STATES OF AMERICA V. ORR DITCH CO, IN EQUITY NO. A-3, CLAIM NO. 3; UNITED STATES OF AMERICA V. ALPINE LAND & RESERVOIR CO., NO. D-183 BRT; BOTH IN THE FEDERAL DISTRICT COURT OF NEVADA.**

1. The source of water is **TRUCKEE & CARSON RIVERS**
2. The amount of water to be changed **63.77 ACRE-FEET**
3. The water to be used for **AS DECREED**
4. The water heretofore permitted for **AS DECREED**
5. The water is to be diverted at the following point **LAHONTAN DAM, BEING WITHIN THE SW¼ SE¼ SECTION 33, T.19N., R.26E., M.D.B.&M.**
6. The existing permitted point of diversion is located within **NO CHANGE**
7. Proposed place of use **1.2 ACRES IN THE SE¼ SE¼ OF SECTION 30, 2.43 ACRES IN THE NE¼ SW¼ & 13.86 ACRES IN THE NW¼ SE¼ & 0.73 ACRES IN THE SW¼ NE¼ OF SECTION 29, ALL IN T.19N., R.29E., M.D.B.&M.**
8. Existing place of use **3.42 ACRES IN THE NE¼ NW¼ OF SECTION 16, T.18N., R.28E., M.D.B.&M. & 14.8 ACRES IN THE SE¼ SE¼ OF SECTION 30, T.19N., R.29E., M.D.B.&M.**
9. Use will be from **AS DECREED**
10. Use was permitted from **AS DECREED**
11. Description of proposed works **DAM, CANAL & PUMP STATION**
12. Estimated cost of works **\$97,000**
13. Estimated time required to construct works **COMPLETED**
14. Estimated time required to complete the application of water to beneficial use **TWO (2) YEARS**

15. Remarks: **IRRIGATION WATER IS PROPOSED TO BE DELIVERED TO THE PROPOSED PLACE OF USE BY THE "S" LINE CANAL AND BY A PUMP STATION.**

By s/Chris C. Mahannah
Chris C. Mahannah, P.E., SWRS# 976
Water Research & Development Inc.
P. O. Box 9066
Reno, NV 89507-9066

Compared my/ cam dr/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth in the Truckee and Carson River final decrees and a portion of Permit 47880 which changed the place of use of a portion the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **November 15, 2002** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

(CONTINUED OF PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 63.77 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

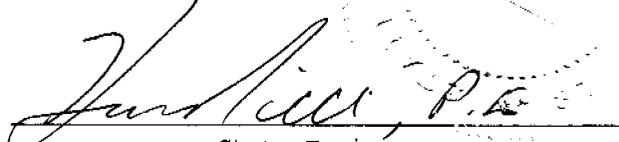
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IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of June, A.D. 2002


State Engineer

EXPIRED
DATE NOV 15 2002 *etc*