

ASSIGNED

NO. 68552

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 07 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 26 1991 under 62879

The applicant **David E. Cuckler c/o Douglas S. Sloane, ESQ** hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a Portion** of water heretofore appropriated under **Claim No. 606/606A of the Truckee River Decree, said Decree entered by District Court of the United States in and for the District of Nevada in that certain action entitled "The United States of America, Plaintiff, vs. Orr Ditch Company, etal, Defendant" in Equity Docket A-3**

1. The source of water is **Truckee River**
2. The amount of water to be changed **0.376 cfs – 60.02 acre feet per annum**
3. The water to be used for **Municipal and Domestic Purposes**
4. The water heretofore permitted for **As Decreed Purposes**
5. The water is to be diverted at the following point **See Exhibit "A"**
6. The existing permitted point of diversion is located within **SE¼ SE¼ Section 7 T19N, R20E, MDM, or at a point from which the NE corner of said Section 7 bears N 03 degrees 25 minutes E, a distance of 4,795.0 feet. – Pioneer Ditch**
Reference Map filed under Permit No. 46755 to support the existing point of diversion
7. Proposed place of use **See Exhibit "B"**
8. Existing place of use **5.51 acres in the SE¼ NW¼, 8.06 acres in the SW¼ NE¼ and 1.43 acres in the NW¼ SE¼ of Section 21 T19N, R20E, MDM totaling 15.0 acres as described in the Truckee River Transfer File for Claim No. 606/606A and assigned to David E. Cuckler**
9. Use will be from **As Decreed to As Decreed** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **See Remarks**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Water will be diverted, treated and transported through Truckee Meadows Water Authority's existing distribution system.**

By **s/ Michael D. Buschelman**
Post Office Box 51371
Sparks, Nevada 89435

Compared gkl/sam d1/cm f

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 606/606a, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.376 cubic feet per second, but not to exceed 60.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

October 7, 2012

Proof of the application of water to beneficial use shall be filed on or before:

November 7, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of October, A.D. 2002


State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed _____

Cultural map filed _____ N/A

Certificate No. _____ Issued _____

EXHIBIT "A"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. ~~62141~~
62201

EXHIBIT "B"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
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