

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 07 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 01 1979 under 28335

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The applicant **Douglas County** hereby makes application for permission to change the **Point of Diversion and Manner of Use of a Portion** of water heretofore appropriated under **Permit 64027**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.00967 cfs (7.0 AFA/2.281 MGA)**
3. The water to be used for **Construction**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **Within the NW¼ of the SW¼ of Section 28, T.14N., R.20E., M.D.B.&M., at a point from which the SW corner of said Section 28 bears S. 23° 10' 10" W., a distance of 2871.97 feet.**
6. The existing permitted point of diversion is located within **The NE¼ of the NE¼ of Section 33, T.14N., R.20E., M.D.B.&M., at a point from which the N¼ corner of said Section 33 bears N. 68° 38' 00" W., a distance of 2676.00 feet.**
7. Proposed place of use **No Change**
8. Existing place of use **See Attached Exhibit "A". See also map filed under Permit 63817-T**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump, motor and meter.**
12. Estimated cost of works **\$850,000.00**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **5 to 8 years.**
15. Remarks: **Water to be used for the construction of Subdivision Improvements for Saratoga Springs Estates. Use Map filed under Permit 28335 for proposed Point of Diversion.**

s/Gregory M. Bilyeu  
By **Gregory M. Bilyeu**  
**500 Damonte Ranch Parkway, Suite 1056**  
**Reno, NV 89511**

Compared my/cmf ds/sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions.

This temporary permit to change the point of diversion and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 64027, is issued subject to the terms and conditions imposed in said Permit 64027, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 64027, 64994, and Temporary Permits 67401-T and 68545-T shall not exceed 371.314 acre-feet annually.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **April 11, 2003** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00967 cubic feet per second, **but not to exceed 7.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

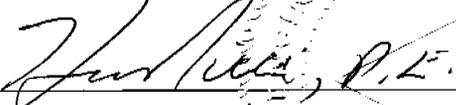
**TEMPORARY**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 12th day of April A.D. 2002

  
\_\_\_\_\_  
State Engineer

**EXPIRED**

**DATE** APR 11 2003 *SM*

## EXHIBIT "A"

Permit 64027

Existing Place of Use: The South 1/2 of the Southeast 1/4 of Section 20; the South 1/2 of the Southwest 1/4 of Section 21; the Southwest 1/4 of the Southeast 1/4 of Section 21; the Southwest 1/4 of Section 26; the Southeast 1/4 of Section 27; the West 1/2 of the Southwest 1/4 of Section 27; a portion of the Southeast 1/4 of the Southwest 1/4 of Section 27; all of Section 28; the South 1/2 of Section 29; the Northeast 1/4 of Section 29; the Southeast 1/4 of Section 30; the East 1/2 of Section 31; all of Sections 32, 33, and 34; the West 1/2 of Section 35; all within Township 14 North, Range 20 East. The West 1/2 of Section 2; the Southwest 1/4 of the Northeast 1/4 of Section 2; the Northwest 1/4 of the Southeast 1/4 of Section 2; the South 1/2 of the Southeast 1/4 of Section 2; all of Section 3; the North 1/2 of Section 4; the Southwest 1/4 of Section 4; the North 1/2 of the Southeast 1/4 of Section 4; the Southeast 1/4 of the Southeast 1/4 of Section 4; all of Section 5; the East 1/2 of Section 6; the East 1/2 of Section 7; all of Section 8; the West 1/2 of Section 9; the East 1/2 of the Northeast 1/4 of Section 9; the North 1/2 of Section 10; the Northwest 1/4 of Section 11; the West 1/2 of the Northeast 1/4 of Section 11; a portion of the Northeast 1/4 of the Northeast 1/4 of Section 11; the Northwest 1/4 of Section 16; a portion of the Northwest 1/4 of the Southwest 1/4 of Section 16; the Northeast 1/4 of Section 17; a portion of the Northeast 1/4 of the Southeast 1/4 of Section 17; the North 1/2 of the Northwest 1/4 of Section 17; a portion of the North 1/2 of the Northeast 1/4 of Section 18; all within Township 13 North, Range 20 East.