No. 68532

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **MAR 04 2002**

Returned to applicant for correction

Corrected application filed

Map filed **MAR 04 2002 under 68528**

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The applicant **C Punch, Inc**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Bordello West, existing spring and pond.**

2. The amount of water applied for is **0.25** second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **Stockwater & Domestic**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered **400 Cattle**

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:
(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **NE¼ NW¼ of Section 10, T33N, R25E, MDM, or at a point from which the southwest corner of said Section 10, bears S 19° 45' 01" W, a distance of 4951.0 feet.**

6. Place of Use **SW¼ NE¼, SE¼ NE¼, NE¼ NE¼ of Section 9, and NW¼ NW¼, NE¼ NW¼, NW¼ NE¼ of Section 10, and SW¼ SE¼, SE¼ SE¼ of Section 3, all within T33N R25E, MDM**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **Existing spring and pond.**

9. Estimated cost of works

10. Estimated time required to construct works **completed**

11. Estimated time required to complete the application of water to beneficial use

12. Remarks:

By s/ Harry R. Ericson, Agent
Harry R. Ericson
6980 Sierra Center Parkway Suite 100
Reno, Nevada 89511

Compared gkl/sam lt/ gkl

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 68528, 68529, 68530, 68531, 68532, 68533 and 68534 shall not exceed 9.05 acre-feet annually or sufficient to water 400 head of cattle.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

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(PERMIT TERMS CONTINUED)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.0125** cubic feet per second, **or sufficient to water 400 head of cattle.**

Work must be prosecuted with reasonable diligence and be completed on or before:

April 19, 2007

Proof of completion of work shall be filed on or before:

May 19, 2007

Water must be placed to beneficial use on or before:

April 19, 2009

Proof of the application of water to beneficial use shall be filed on or before:

May 19, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **19th** day of **April** A.D. **2006**

Hugh Ricci, P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____