



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: C PUNCH RANCH, INC
Source: CORRAL SPRING #1
Basin: KUMIVA VALLEY
Manner of Use: STOCKWATERING
Period of Use: January 1st to December 31st
Priority Date: 03/04/2002

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of the stock water rights held or acquired by the Permittee within the Bluewing/7 Troughs Grazing Allotment in Granite Springs Valley is limited to that sufficient to water 2500 cattle annually.

This permit is subject to the condition that the permittee must ensure that wildlife which has customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0016 cubic feet per second or sufficient to water 50 head of cattle and horses and not to exceed 1.12 acre feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 14 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

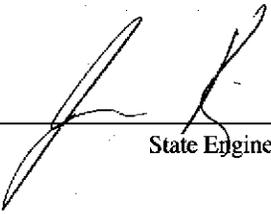
December 14 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of **December**, A.D. **2010**



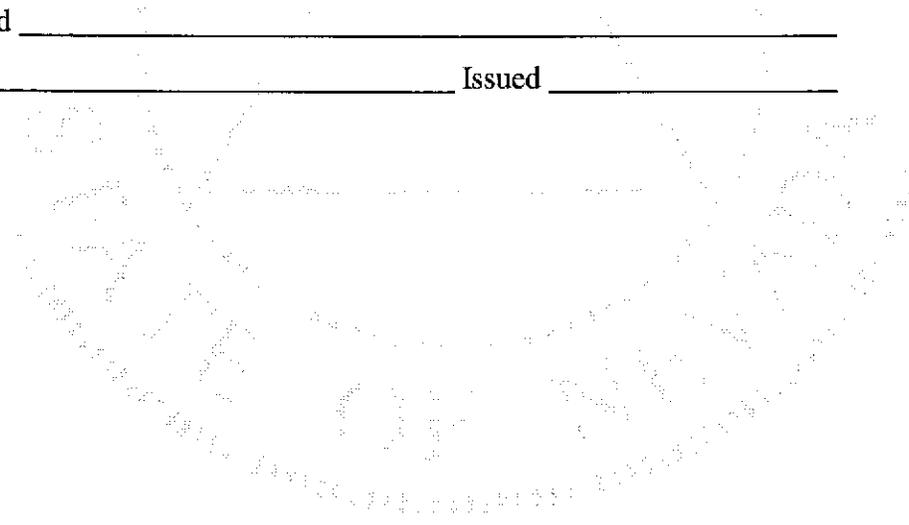
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____



APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 04 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 04 2002

The applicant **C Punch, Inc**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Corral Spring #1**
2. The amount of water applied for is **0.10** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwater**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **50 Cattle & Horses**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW¼ SW¼ of Section 15, T30N R24E, MDM, or at a point from which the northeast corner of Section 10, T30N R24E, MDM bears N 33° 46' 14" E, a distance of 9504.1 feet.**
6. Place of Use **NW¼ SW¼, SW¼ SW¼ of Section 15 and NW¼ SE¼, NE¼ SE¼ of Section 16, T30N, R24E, MDM**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Corral Spring #1**
9. Estimated cost of works
10. Estimated time required to construct works **Completed**
11. Estimated time required to complete the application of water to beneficial use

68527

12. Remarks:

**By s/ Harry R. Ericson, Agent
Harry R. Ericson
6980 Sierra Center Parkway Suite 100
Reno, Nevada 89511**

Compared gkl/sam

Protested _____
