Permit No. 68485

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant:	**BIG W RANCH**
Source:	**UNDERGROUND**
Basin:	**GRASS VALLEY**
Manner of Use:	**STOCKWATERING**
Period of Use:	**January 1st to December 31st**
Priority Date:	**02/11/2002**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use as provided for through State Engineer Order Number 1171.

The average daily consumption of water from this point of diversion shall not exceed that sufficient to water 89 head of cattle.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0186 cubic feet per second or 2.0 acre-feet annually or sufficient to water 89 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **November 12, 2010**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **November 12, 2011**
Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of **November**, A.D. **2009**

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

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No. 68485

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **FEB 11 2002**

Returned to applicant for correction

Corrected application filed

Map filed **FEB 11 2002**

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The applicant **Big W Ranch** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**

2. The amount of water applied for is **.0186 cfs** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **stockwatering**

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals to be watered **600 head of cattle**

   (c) Other use (describe fully under No. 12. "Remarks")

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within the SE¼ NE¼ of Section 24, T.33N., R.37E., MDB&M or at a point from which the SE corner of said Section 24 bears S 1° 06' E 3751.00 feet.**

6. Place of Use **SE¼ NE¼ Section 24, T.33N., R.37E., MDB&M**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **drilled well, pipeline, and watering facilities**

9. Estimated cost of works **in excess of $3,000**

10. Estimated time required to construct works **6 months—see remarks**

11. Estimated time required to complete the application of water to beneficial use **1 year**

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12. Remarks: **The well at this point of diversion was drilled under Permit 22579 Certificate 7051; that well was not producing sufficient amounts of water and a new well has been drilled. Permittee wishes to convert the old well under Permit 22579 to a stockwater well.**

Desert Mountain Surveying as agent
By **John H. Milton III, PLS, SWRS**
s/John H. Milton III
146 West Second Street
Winnemucca, NV 89445

Compared **my/** cam

Protested

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