



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: DUCK LAKE RANCH, LLC
Source: UNDERGROUND
Basin: DUCK LAKE VALLEY
Manner of Use: IRRIGATION
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 01/28/2002

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the proof of completion of work is filed. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is entirely supplemental to surface water rights under Permit 22127, Certificate 8901; Permit 28252, Certificate 12844; Permit 67379 and Claims of Vested Rights V00720, V00734 and V01851.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 2.0 cubic feet per second or 1,447.9 acre-feet annually, but not to exceed 4.0 acre-feet per acre from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 12 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

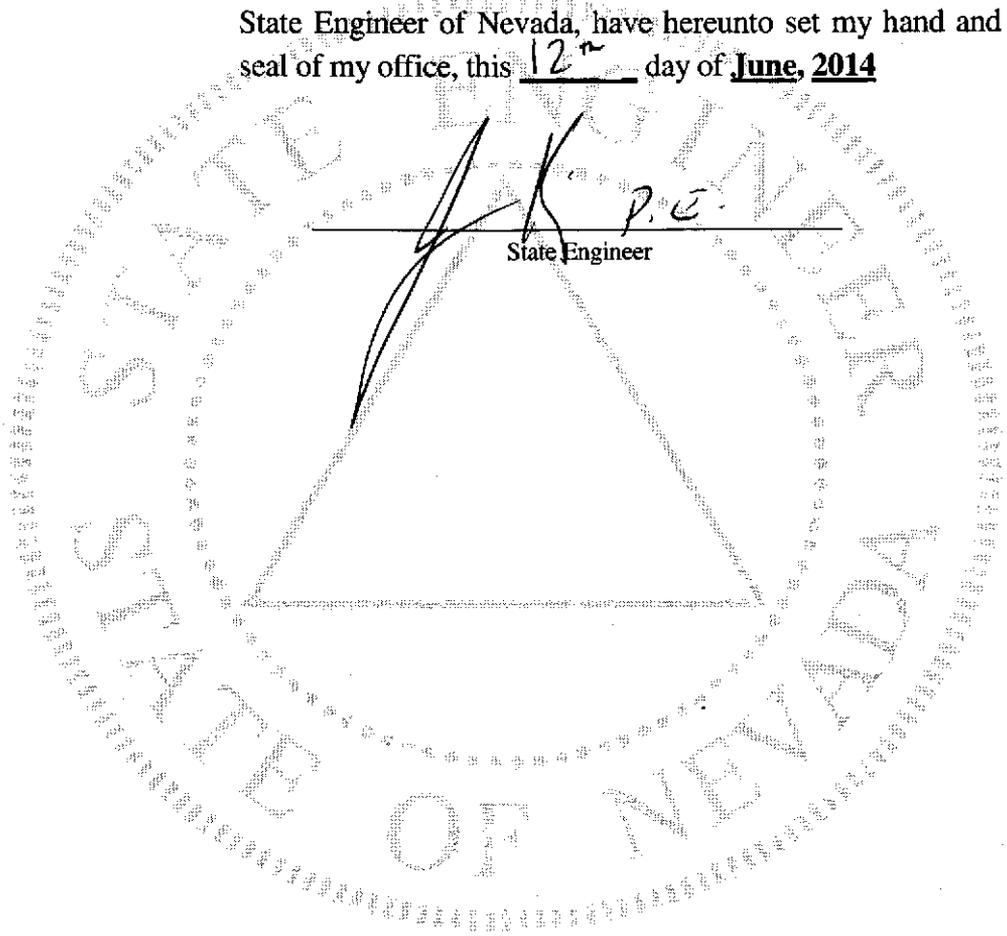
June 12 2018

Map in support of proof of beneficial use shall be filed on or before:

June 12 2018

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of June, 2014



[Handwritten Signature]

P. E.
State Engineer

**AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 28 2002

Returned to applicant for correction FEB 06 2002

Corrected application filed MAR 04 2002

Map filed MAR 04 2002

The applicant **Duck Lake Ranch, LLC, a Nevada Limited Liability Company**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **2 CFS** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **600 Acres**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW¹/₄ NE¹/₄, Section 17, T.37N., R.19E., M.D.B.&M., at a point from which the SW corner of Section 18, T.37N., R.19E., M.D.B.&M., bears S. 69° 30' 10" W., a distance of 8785 feet.**
6. Place of Use **See Attachment "A"**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled and cased well equipped with motor, pump, meter & distribution system.**
9. Estimated cost of works
10. Estimated time required to construct works **Four (4) years**
11. Estimated time required to complete the application of water to beneficial use **Six (6) years**

68426

12. Remarks: **Water appropriated will be used to supplement surface water rights from Wall Canyon Creek and Cherry Creek.**

s/ **Gregory M. Bilyeu**
By **Gregory M. Bilyeu**
500 Damonte Ranch Parkway, Suite 1056
Reno, Nevada 89511

Compared cam/cmF

Protested _____

ATTACHMENT "A"

6. Proposed Place of Use:

S $\frac{1}{2}$, Section 12, T.37N., R.18E., M.D.B. & M.

E $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 13, T.37N., R.18E., M.D.B. & M.

E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14, T.37N., R.18E., M.D.B. & M.

Section 23, T.37N., R.18E., M.D.B. & M.

Section 24, T.37N., R.18E., M.D.B. & M.

SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 7, T.37N., R.19E., M.D.B. & M.

NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17, T.37N., R.19E., M.D.B. & M.

NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$, Section 18, T.37N., R.19E., M.D.B. & M.

W $\frac{1}{2}$, Section 19, T.37N., R.19E., M.D.B. & M.

Place of Use is limited to 600 acres within the above-described place of use.