

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 24 2002

Returned to applicant for correction FEB 20 2002

Corrected application filed MAY 09 2002

Map filed MAY 09 2002

\*\*\*\*\*

The applicant **Dennis Dean** hereby makes application for permission to change the **Point of Diversion and Place Use of a portion** of water heretofore appropriated under **Permit # 12476, Cert. 3704**

\*\*\*\*\*

1. The source of water is **an underground source**
2. The amount of water to be changed **2.40 acre feet**
3. The water to be used for **irrigation & domestic purposes**
4. The water heretofore permitted for **irrigation & domestic purposes**
5. The water is to be diverted at the following point **within the SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of Section 26, Township 21 South, Range 60 East, M.D.B. & M. at a point that bears North 26°01' West 1,092 feet from the SE corner of the SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of said Section 26.**
6. The existing permitted point of diversion is located within **the SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> of Section 19, Township 20 South, Range 62 East, M.D.B. & M. at a point that bears North 2°21' West a distance of 2,045 feet to the NW corner of the NE<sup>1</sup>/<sub>4</sub> of said Section 19.**
7. Proposed place of use is **within the NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of Section 26, Township 21 South, Range 60 East, M.D.B. & M.**
8. Existing place of use is **within the SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> of Section 19, Township 20 South, Range 62 East, M.D.B. & M. 0.40 acres to be removed from cultivation. (Ref: westerly portion of APN 140-19-810-015)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, pump, pressure tank and distribution pipeline.**
12. Estimated cost of works **\$5,000.00**
13. Estimated time required to construct works **Three (3) Years**

68418

14. Estimated time required to complete the application of water to beneficial use **Four (4) Years**

15. Remarks:

By **Stephen F. Turner, Agent**  
s/ **Stephen F. Turner**  
**1210 Hinson Street**  
**Las Vegas, Nevada 89102-1604**

Compared sg/cmf ag/cmf

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 12476, Certificate 3704 is issued subject to the terms and conditions imposed in said Permit 12476, Certificate 3704 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68418 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number 163-26-402-003.  
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.005 cubic feet per second, **but not to exceed 2.39 acre-feet annually, and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and be completed on or before:

**February 27, 2005**

Proof of completion of work shall be filed on or before:

**March 27, 2005**

Water must be placed to beneficial use on or before:

**February 27, 2007**

Proof of the application of water to beneficial use shall be filed on or before:

**March 27, 2007**

Map in support of proof of beneficial use shall be filed on or before:

**March 27, 2007**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 27th day of February, A.D. 2004

  
\_\_\_\_\_  
State Engineer

Completion of work filed APR 11 2005  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_