

AMENDED

NO. 68336

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 28 2001

Returned to applicant for correction JAN 06 2002

Corrected application filed JAN 17 2002

Map filed JAN 17 2002

\*\*\*\*\*

The applicant **Fernley Hills Enterprises, LLC** hereby make application for permission to change the **Place of use and manner of use** of water heretofore appropriated under **Truckee-Carson Irrigation District No. 1029-1 United States of America V. Orr Water Ditch Co. in Equity No. A.3 Claim No. 3**

\*\*\*\*\*

1. The source of water is **Truckee River**
2. The amount of water to be changed **4.635 Ac. Ft.**
3. The water to be used for **Commercial (Dust Control)**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **Derby Dam Being Within the N¼ SW¼, Section 19, Township 20 North, Range 23 East, M.D.M.**
6. The existing permitted point of diversion is located within
7. Proposed place of use **SEE ATTACHMENT "a"**
8. Existing place of use **SE¼ SW¼ of Section 14, Township 20 North Range 24 East, M.D.M. (1.03 AC)**
9. Use will be from **As Decreed**
10. Use was permitted from **As Decreed**
11. Description of proposed works **Dam, Canal, Ditches, Pump and Truck**
12. Estimated cost of works **Complete**
13. Estimated time required to construct works **Complete**
14. Estimated time required to complete the application of water to beneficial use **2 Years**
15. Remarks: **Water will be used for Dust Control**

By **Rick P. Christian**  
s/ **Rick P. Christian**  
**P.O. Box 528**  
**Yerington, NV. 89447**

Compared gkl/ cam ag/sam

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of a portion of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.635 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

September 10, 2006

Proof of the application of water to beneficial use shall be filed on or before:

October 10, 2006

Map in support of proof of beneficial use shall be filed on or before:

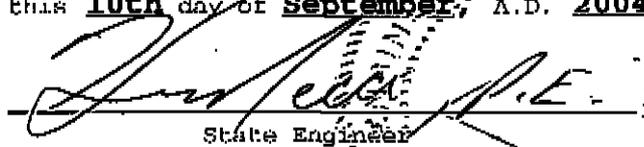
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 10th day of September, A.D. 2004



State Engineer

Completion of work filed JUN 25 1998 under 62742

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**ATTACHMENT "A"****Township 20 North, Range 24 East****Section 15**

NW1/4 NW1/4, NE1/4 NW1/4, SW1/4 NE1/4, SE1/4 NW1/4, SW1/4NW1/4, NW1/4 SW1/4,  
NE1/4 SW1/4, NW1/4 SE1/4, NE1/4 SE1/4, SE1/4 SE1/4, SW1/4 SE1/4, SE1/4 SW1/4,  
SW1/4 SW1/4.

**Section 17**

NW1/4 NW1/4, NE1/4 NW1/4, NW1/4 NE1/4, NE1/4 NE1/4, SE1/4 NE1/4, SW1/4 NE1/4  
SE1/4 NW1/4, SW1/4NW1/4, NW1/4 SW1/4, NE1/4 SW1/4, NW1/4 SE1/4, NE1/4 SE1/4  
SE1/4 SE1/4, SW1/4 SE1/4, SE1/4 SW1/4, SW1/4 SW1/4

**Section 21**

NW1/4 NW1/4, NE1/4 NW1/4, NW1/4 NE1/4, NE1/4 NE1/4, SE1/4 NE1/4, SW1/4 NE1/4  
SE1/4 NW1/4, SW1/4NW1/4, NW1/4 SW1/4, NE1/4 SW1/4, NW1/4 SE1/4, NE1/4 SE1/4  
SE1/4 SE1/4, SW1/4 SE1/4, SE1/4 SW1/4, SW1/4 SW1/4

**Section 23**

SE1/4 NE1/4, SW1/4 NE1/4, NE1/4 SE1/4

**Section 25**

NW1/4 SW1/4, SE1/4 SW1/4, SW1/4 SW1/4

**Section 26**

NW1/4 NW1/4, NE1/4 NW1/4, NW1/4 NE1/4, SE1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4,  
SW1/4NW1/4, NW1/4 SW1/4, NE1/4 SW1/4, NW1/4 SE1/4, NE1/4 SE1/4, SE1/4 SE1/4,  
SW1/4 SE1/4, SE1/4 SW1/4, SW1/4 SW1/4

**Section 27**

NE1/4 SW1/4, SE1/4 SW1/4

**Section 35**

NW1/4 NW1/4, NE1/4 NW1/4, NW1/4 NE1/4, NE1/4 NE1/4, SE1/4 NE1/4, SW1/4 NE1/4  
SE1/4 NW1/4, SW1/4NW1/4, NW1/4 SW1/4, NE1/4 SW1/4, NW1/4 SE1/4, NE1/4 SE1/4  
SE1/4 SE1/4, SW1/4 SE1/4, SE1/4 SW1/4, SW1/4 SW1/4

**Section 36**

NW1/4 NW1/4, NE1/4 NW1/4, SE1/4 NW1/4, SW1/4NW1/4, NW1/4 SW1/4, NE1/4 SW1/4,  
NW1/4 SE1/4, SW1/4 SE1/4, SE1/4 SW1/4, SW1/4 SW1/4

**Township 19 North, Range 24 East****Section 1**

NW1/4 NW1/4, NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4, SE1/4 NW1/4, SW1/4NW1/4,  
NW1/4 SW1/4, NE1/4 SW1/4, NW1/4 SE1/4, NE1/4 SE1/4, SE1/4 SE1/4, SW1/4 SE1/4,  
SE1/4 SW1/4, SW1/4 SW1/4

