DOC # 4451970
03/31/2015 11:57:54 AM
Requested By
WASHOE COUNTY CSD
Washoe County Recorder
Lawrence R. Burtness - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 6

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 68313 201 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of WASHOE)

I, Vahid Behmaram

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County
   of ☐ all ☑ a portion of 68313 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   2.5 acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   East 1/2 of the NE 1/4 of Section 14, T. 23 N., R. 20 E., M.D.B. & M.

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/13

(A) 4/15/15
(B)

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2015 APR 14 PM 2:09
STATE ENGINEERS OFFICE

Permit/Cert No. 68313

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   Washoe County Assessors Parcel Number 076-320-12, being the Parcel B of Division of Land Map # 218, located within the SE 1/4 of the NE 1/4 of Section 14 and SW 1/4 NW 1/4 of Section 13, T. 23 N., R. 20 E., M.D.B. & M.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 68313

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 2nd day of February, 20 15.

Affiant's Signature

Vahid Behmaram
Affiant's printed name

P.O. Box 11130
Street Address

Reno, NV 89520-0027
City, State, ZIP

(775) 954-4647
Telephone Number

State of Nevada)
: ss
County of Washoe)

Subscribed and sworn to before me on

this 2nd day of February, 20 15.

by Vahid Behmaram

Notary Public Signature

JUNE L. DAVIS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-3504-2 - Expires June 18, 2018

Notary Stamp

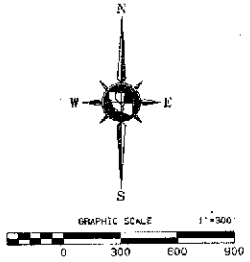
APPROVED: This ~~20th~~ 18 day of February, 20 15.

Kelvin Hickenbottom, P.E.
Deputy State Engineer

for State Engineer's signature

Kelvin Hickenbottom
Print State Engineer's name

Revised 07/13



BASIS OF BEARINGS

The Basis of Bearings for this plat is N87°41'33"E, being the Grid Bearing between stations) Geodetic Survey Station CHALK BLUFF and Station VISTA 2 with the following Nevada Coordinate System, West Zone, values based on the North American Datum of 1983/1994 High Accuracy Reference Network (HAR 93/94-HARN)

CHALK BLUFF	NORTHING 432295.304 meters	(1460101.093 U.S. Survey Feet)
	EASTING 684668.792 meters	(2286667.133 U.S. Survey Feet)
VISTA 2	NORTHING 431359.792 meters	(1456933.645 U.S. Survey Feet)
	EASTING 704177.774 meters	(2310891.614 U.S. Survey Feet)

Coordinates shown on this plat are ground equivalent values based on the Local Projection Combined Factor of .999862100.

TITLE COMPANY CERTIFICATE

The undersigned hereby certifies that this plat has been examined and that CARL D. HEROLD owns of record an interest in the lands delineated hereon and that it is the only owner of record of said land; that all the owners of record have signed the final map; that no one holds of record a security interest in the land to be divided and that there are no liens of record against the land delineated hereon for delinquent state, county, municipal, federal or local taxes or assessments collected as taxes or special assessments, and that a guarantee dated 8 February 9, 2006 for the benefit of the County of Washoe, State of Nevada, has been issued with regard to all of the above.

3447, 8, 2006
FIRST CENTENNIAL TITLE COMPANY

Signed: Phil Quilici 5/24/06 LB
By Date

Title: Title Manager

OWNER'S CERTIFICATE

This is to certify that the undersigned, CARL D. HEROLD, is the owner of the tract of land represented on this plat, and has consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 278.

The access, drainage and utility easements as shown hereon are hereby granted.

CARL D. HEROLD, TRUST

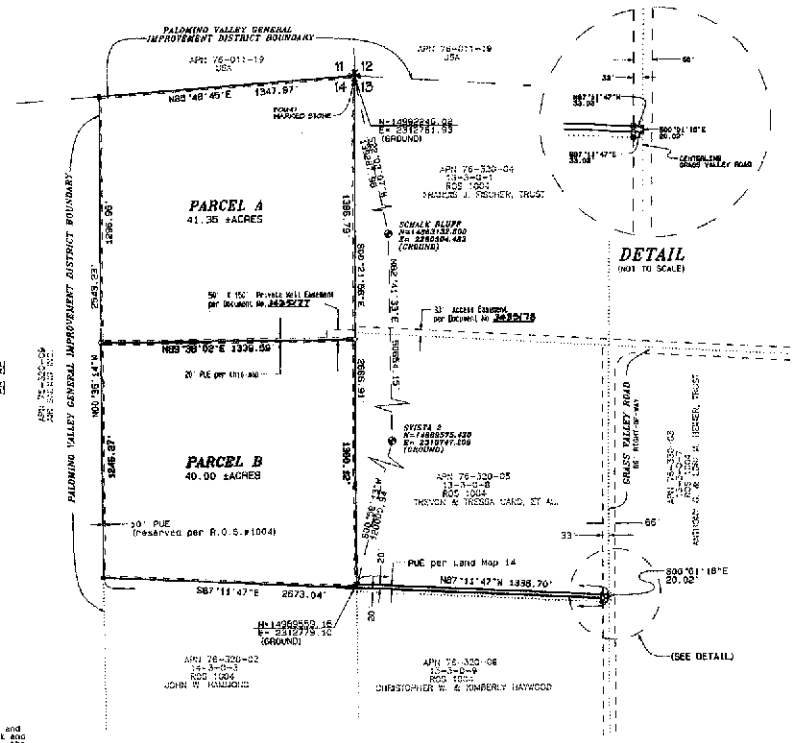
By: Carl D Herold 15 MAY 2006
Carl D. Herold, Trustee Date

STATE OF NEVADA
COUNTY OF Washoe ss

On this 15 day of May, 2006 personally appeared before me, a Notary Public, in the County of Washoe CARL D. HEROLD who acknowledged to me that he executed the above instrument.
In witness whereof, I hereunto set my hand and affix my official seal on the date and year first above written.

Rae Ann Young
NOTARY PUBLIC

RAE ANN LOWING
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 94-2415-2 - Expires Oct. 31, 2007



TAX CERTIFICATE

APN 076-320-03

The undersigned hereby certifies that all property taxes on this land for the fiscal year have been paid and that the full amount of any deferred property taxes for the conversion of the property from agricultural use has been paid pursuant to NRS 361A.265.

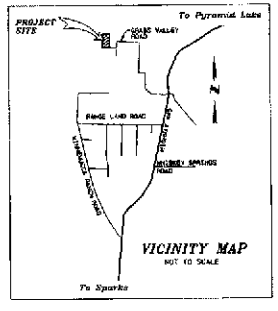
WASHOE COUNTY TREASURER

Deputy 5/22/2006 Date

8/3/06

LEGEND

	Found section corner as described
	Found quarter corner as described
	Found Iron T-Post w/tag
	Found Iron T-Post w/tag witness to centerline per ROS 1004)
○	Set 5/8" rebar & cap, PLS 6308
×	Dimension point - nothing found or set
DE	Drainage Easement (private)
PUE	Public Utility Easement
— —	Section line
.....	Adjoiners parcel line
076-320-08	Adjoiners parcel number
	GPS control monument



DIRECTOR OF COMMUNITY DEVELOPMENT CERTIFICATE

THE FINAL MAP OF DIVISION INTO LARGE PARCELS CASE NO. DL06-0001 IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THE FINAL MAP IS APPROVED AND ACCEPTED THIS 21st DAY OF SEPTEMBER, 2006, BY THE DIRECTOR OF COMMUNITY DEVELOPMENT OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.471 THROUGH 278.4725. THE OFFER(S) OF DEDICATION IS (ARE) REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278.

Adrian P. Freund, AICP FAICP for Adrian Freund
Director, Department of Community Development

THE PLANNING MANAGER CERTIFIES THAT THE DIRECTOR OF COMMUNITY DEVELOPMENT TOOK THE ACTION NOTED ABOVE.

Sharon Kvas AICP 9/6/06
ATTEST: Sharon Kvas, PLANNING MANAGER, DATE
DEPARTMENT OF COMMUNITY DEVELOPMENT

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted and approved by the undersigned utility companies.

8/3/06
SIERRA PACIFIC POWER COMPANY DATE

8/04/06
NEVADA BELL TELEPHONE COMPANY DATE
D.B.A. AT&T NEVADA

WATER RIGHT DEDICATION CERTIFICATE

The water and sewer requirements set forth in Article 422 of the Washoe County Development Code, related to the dedication of water resources, have been satisfied.

8/4/06
WASHOE COUNTY UTILITY DIVISION DATE

REFERENCES

1. Land Map No. 14, File No. 439701.
2. Record of Survey Map No. 1004, File No. 434698.
3. Record of Survey Map No. 1205, File No. 546996.

All records listed are Official Records, Washoe County, Nevada.

SURVEYOR'S CERTIFICATE

1. GEORGE G LINDESMITH, a Professional Land Surveyor licensed in the State of Nevada, certify that:
1. This plat represents the results of a survey conducted under my direct supervision at the instance of CARL D. HEROLD.
2. The lands surveyed lie within a portion of the East 1/2 of the East 1/2 of Section 14 and a portion of the West 1/2 of the West 1/2 of Section 13, Township 23 North, Range 20 East, M.D.M., and the survey was completed on 8-3-2006.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

Date
George G. Lindesmith, PLS
Nevada Certificate No. 6308

GEORGE G. LINDESMITH Exp. 9-30-06 No. 6308 PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
8-3-2006

NOTES

1. Public utility and private drainage easements are hereby granted, 20 feet in width, centered on all interior parcel lines.
2. A utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel at locations mutually agreed upon by the owner of record at the time of installation and the utility company.
3. The natural drainage will not be impeded during the development or improvement of these parcels.
4. The parcels on this plat have not been reviewed for water availability or adequacy, nor has sanitary waste suitability been determined for any of the parcels shown.
5. Flood information as obtained through the Federal Emergency Management Agency & designated on map no. 32031C0675 E, panel 0675, suffix E, bearing an effective date of 09/30/94, finds this property to be located within unshaded Zone X, defined thereon as: areas determined to be outside 500-year floodplain.

TOTAL AREA: 81.35± ACRES

MAP OF DIVISION INTO LARGE PARCELS
FOR
CARL D. HEROLD
A DIVISION OF PARCEL 14-3-0-2 OF LAND MAP NO. 14
BEING A PORTION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 14 AND A PORTION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 13, T.23N., R.20E., M.D.M.
WASHOE COUNTY NEVADA

TRI STATE SURVEYING, LTD
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(775) 358-9491 • FAX # 358-3664
REF. NO. 6346-01 Rev. SHEET 1 OF 1

FILE NO. 3447744
FILED FOR RECORD AT THE REQUEST OF Tri State
ON THIS 29 DAY OF Sept 2006 AT 13 MIN PAST 1 O'CLOCK P.M.
OFFICIAL RECORDS OF Washoe COUNTY, NEVADA
COUNTY RECORDER
Kathryn L Burke
BY: C. Bartley
DEPUTY
FEE: 54.00

Land Map 218

CUMULATIVE CHANGES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

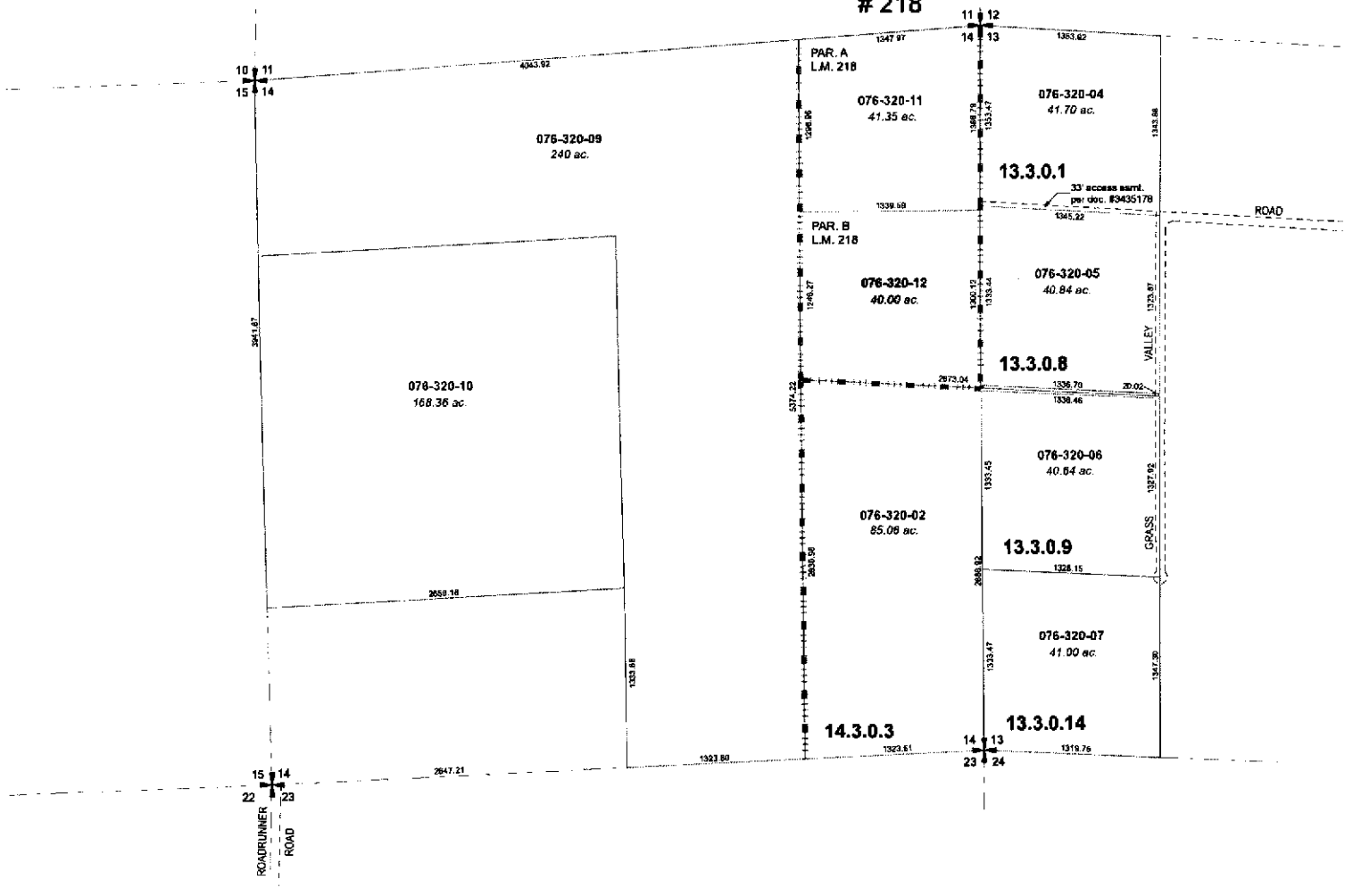
3447744

CUMULATIVE CHANGES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

MAP OF DIVISION INTO LARGE PARCELS # 14
PALOMINO VALLEY UNIT 8

PORTIONS OF SECTIONS 13 & 14
T23N - R20E

LAND MAP
218



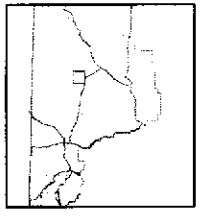
Assessor's Map Number

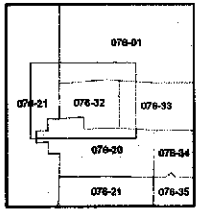
076-32

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231

Feet
0 200 400 600 800
1 inch = 800 feet





created by: TWT 5/20/2011

last updated:

area previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.