

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 13 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 03 2002

The applicant **Circle Bar "N" Ranch** hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit No. 18819 (Certificate No. 5276)**

1. The source of water is **Underground**
2. The amount of water to be changed **0.0078 cfs – sufficient water for 250 head of cattle**
3. The water to be used for **Stockwatering and Domestic**
4. The water heretofore permitted for **Stockwatering and Domestic**
5. The water is to be diverted at the following point **NE¼ NE¼ Section 5 T13N, R26E, MDM** or at a point from which the **SE corner of said Section 5 bears S 15 degrees 21 minutes 40 seconds E, a distance of 4,697.71 feet.**
6. The existing permitted point of diversion is located within **NW¼ NE¼ Section 6 T13N, R26E, MDM** or at a point from which the **NW corner of said Section 6 bears N 83 degrees 00 minutes 20 seconds W, a distance of 2,641.22 feet.**
7. Proposed place of use **N½ NE¼ Section 5 T13N, R26E, MDM.**
8. Existing place of use **NE¼ NW¼ and NW¼ NW¼ Section 6 T13N, R26E, MDM**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled and cased well, equipped with motor, pump and to place of use**
12. Estimated cost of works **None-Existing**
13. Estimated time required to construct works **None-Existing**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks:

By **s/Michael D. Buschelman
Michael D. Buschelman
Post Office Box 51371
Sparks, Nevada 89435**

Compared cm/cmF dl/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 18819, Certificate 5276 is issued subject to the terms and conditions imposed in said Permit 18819, Certificate 5276 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal, and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0078 cubic feet per second, or sufficient to water 250 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 25, 2004

Proof of completion of work shall be filed on or before:

December 25, 2004

Water must be placed to beneficial use on or before:

November 25, 2008

Proof of the application of water to beneficial use shall be filed on or before:

December 25, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 25th day of November, A.D. 2003



State Engineer

JAN 24 2005

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

