

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 13 2001

Returned to applicant for correction _____

Corrected application filed JAN 04 2002

Map filed JAN 04 2002

The applicant **Baker Ranches, Inc.** hereby make application for permission to change the **point of diversion and place of use of a portion of water heretofore appropriated under Permit No. 45501**

1. The source of water is **Underground Sources**
2. The amount of water to be changed **2.0 cfs**
3. The water to be used for **Irrigation & Domestic**
4. The water heretofore permitted for **Irrigation & Domestic**
5. The water is to be diverted at the following point in **Lot 5 of Section 6, T.14N., R.71E., M.D.B.&M., whence the Southwest Corner of said Section 6 bears S. 75° 34' 49" W., 2,438.79 feet distant.**
6. The existing permitted point of diversion is located within the **NW¼ SW¼ of Section 15, T.13N., R.70E., M.D.B.&M., whence the Southwest Corner of said Section 15 bears S. 07° 35' 41" W., 1,513.27 feet distant.**
7. Proposed place of use **portions of the SW¼ of Section 6 and the N½ NW¼ of Section 7 in T.14N., R.71E., M.D.B.&M., and portions of Lot 2 and (Lot 3 & (Lot 4) of Section 36, T.19S., R.20W., S.L.M. 120 acres**
8. Existing place of use the **N½ SW¼ and SE¼ SW¼ of Section 15, T.13N., R.70E., M.D.B.&M. 120 acres**
9. Use will be from **January 1st to December 31st of each year.**
10. Use was permitted from **January 1st to December 31st of each year.**
11. Description of proposed works **drill well, install casing, pump, motor and sprinkler system.**
12. Estimated cost of works **\$100,000.00**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks:

By **s/Richard W. Forman**
Richard W. Forman Agent
P.O. Box 150
Ely, NV 89301

Compared cm/cmF ds/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 45501, is issued subject to the terms and conditions imposed in said Permit 45501, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 360 acre-feet annually, and not to exceed an annual duty of 3.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 15, 2003

Proof of completion of work shall be filed before:

November 15, 2003

Water must be placed to beneficial use on or before:

October 15, 2005

Proof of the application of water to beneficial use shall be filed on or before:

November 15, 2005

Map in support of proof of beneficial use shall be filed on or before:

November 15, 2005

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

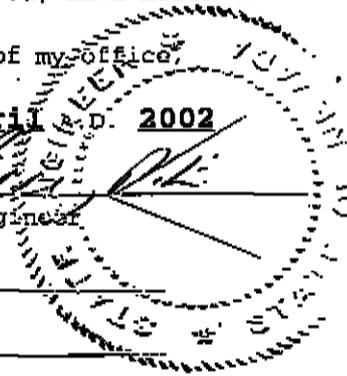
State Engineer of Nevada, have hereunto set

my hand and the seal of my Office,

this 9th day of, April A.D. 2002

Hugh Ricci

State Engineer



Completion of work filed JAN 12 2004

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

