

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 28 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed NOV 28 2001

\*\*\*\*\*

The applicant **Bruce A. and Pamela G. Jensen** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

\*\*\*\*\*

1. The source of the proposed appropriation is **Underground – Well No. 1**
2. The amount of water applied for is **3.5 cfs second-feet**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **160 acres**
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW4 NW4 Section 24, T.05N., R.60E., M.D.M., or at a point from which the SW corner of Section 22, T.07N., R.62E., M.D.M., bears North 40 degrees 46 minutes 49 seconds East a distance of 80,014 feet. Well No. 1**
6. Place of Use **SE4 NE4, NE4 SE4 of Section 23 and SW4 NW4, NW4 SW4 of Section 24 all within T.05N., R.60E., M.D.M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works
9. Estimated cost of works **\$100,000.00**
10. Estimated time required to construct works **3 Years**
11. Estimated time required to complete the application of water to beneficial use **5 Years**

12. Remarks:

By **Bruce Jensen**  
**s/Bruce Jensen Pamela Jensen**  
**PO Box 253**  
**Lund, Nevada 89317**

Compared cmf/ cam dr/sam

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to below the first confining layer but not less than a depth of 100 feet.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.5 cubic feet per second, **but not to exceed 640 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and be completed on or before:

December 4, 2005

Proof of completion of work shall be filed before:

January 4, 2006

Water must be placed to beneficial use on or before:

December 4, 2007

Proof of the application of water to beneficial use shall be filed on or before:

January 4, 2008

Map in support of proof of beneficial use shall be filed on or before:

January 4, 2008

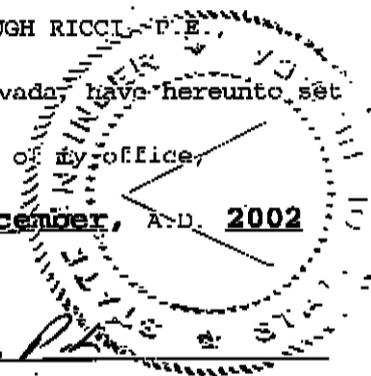
IN TESTIMONY WHEREOF, I, MUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 4th day of December, A.D. 2002

*Mugh Ricci, P.E.*  
State Engineer



Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

