

NO. 68208

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 21 2001

Returned to applicant for correction DEC 13 2001

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Carson City** hereby make application for permission to change the **Point of Diversion of a portion** of water heretofore appropriated under **52239**

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1. The source of water is **underground**
2. The amount of water to be changed **.11 cfs**
3. The water to be used for **municipal**
4. The water heretofore permitted for **municipal & Domestic**
5. The water is to be diverted at the following point **within the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 13 T.15N., R.19E., M.D.B.&M. a 40 acre subdivision.**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 11, T.15N., R.20E. M.D.B.&M. at a point from which bears S 71° 40' East 1660 feet from the NW corner of said Section 11.**
7. Proposed place of use **Please see Exhibit B, Attached (Please use map filed under 61487)**
8. Existing place of use **Please see Exhibit A**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Test well, to be drilled.**
12. Estimated cost of works **\$25,000.00**
13. Estimated time required to construct works **one year**
14. Estimated time required to complete the application of water to beneficial use
15. Remarks: **Production well for Municipal use, if test well proves to be adequate.**

By s/ **Leanna Stevens, Agent**  
3505 Butti  
Carson City, NV 89701

Compared jal/ gkl

Protested \_\_\_\_\_

CANCELLED **FEB 13 2002** <sup>02</sup> BECAUSE OF FAILURE TO REFILE CORRECTED APPLICATION WITHIN STATUTORY TIME

Justicci, P.E. STATE ENGINEER

CANCELLED **FEB 13 2002** <sup>02</sup> BECAUSE OF FAILURE TO SUBMIT A SUPPORTING MAP

Justicci, P.E. STATE ENGINEER

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