

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office \_\_\_\_\_ NEW PRIORITY DATE: ~~OCT-29-2001~~ JUL 2, 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_ OCT 29 2001

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The applicant **Ron Schumacher** hereby makes application for permission to change the **Point of diversion and place of use of a portion** of water heretofore appropriated under **permit 15032, Cert. 8712**

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1. The source of water is **underground source**
2. The amount of water to be changed **0.0017 C.F.S 1 acre foot**
3. The water to be used for **quasi-municipal purposes**
4. The water heretofore permitted for **quasi-municipal purposes**
5. The water is to be diverted at the following point **within the northwest quarter (NW¼) of the southeast quarter (SE¼) Sec. 5, T20S, R60E, MDM, or at a point from which the center one quarter (C¼) of said Sec. 5, T20S, R60E, MDM bears North 37° 16' 46" West a distance of 1422.0 feet.**
6. The existing permitted point of diversion is located within **the northeast quarter (NE¼) of the NE¼ of Sec. 9, T21S, R61E, MDM or at a point from which the northeast corner of said Sec. 9, T21S, R61E, MDM bears North 22° 48' East a distance of 945.34 Feet.**
7. Proposed place of use **lot one of parcel maps file 89, page 64, being a portion of the northwest quarter (NW¼) of the southeast quarter (SE¼), Sec. 5, T20S, R60E, MDM, APN 138-05-701-047**
8. Existing place of use **portion of the northeast quarter (NE¼) of the northeast quarter (NE¼) Sec. 9 and a portion of the northwest quarter (NW¼) of the northwest quarter (NW¼) of Sec. 10, T21S, R61E, MDM.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **well is existing and was drilled under permit 55392**
12. Estimated cost of works **\$1000**
13. Estimated time required to construct works **None - See Above**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **Water to serve one residence.**

By **Ron Schumacher**  
s/**Ron Schumacher**  
**Fulstone Ent. 940 S. Martin L. King**  
**Las Vegas, NV 89106**

Compared my/cmF ds/cmF

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 15032, Certificate 8712, is issued subject to the terms and conditions imposed in said Permit 15032, Certificate 8712, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68152 is issued to provide water service to one lot described by Clark County Assessor's Parcel Number 138-05-701-047.  
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0017 cubic feet per second, but not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 21, 2003

Proof of completion of work shall be filed before:

April 21, 2003

Water must be placed to beneficial use on or before:

March 21, 2005

Proof of the application of water to beneficial use shall be filed on or before:

April 21, 2005

Map in support of proof of beneficial use shall be filed on or before:

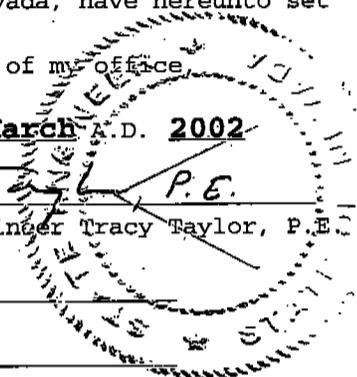
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office

this 21st day of, March A.D. 2002

*Tracy Taylor* P.E.  
By: Deputy State Engineer Tracy Taylor, P.E.



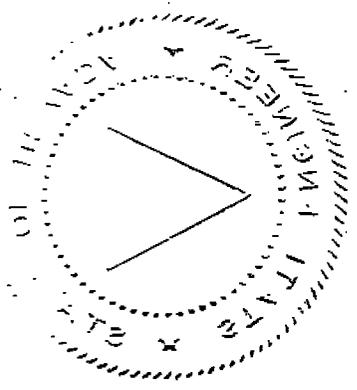
Completion of work filed SEP 25 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

~~CANCELLED JUN 26 2003 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~  
*Hugh Ricci, P.E.* STATE ENGINEER  
Can. Rescinded 9-24-03



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