

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 22 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 22 2001 under 68128

The applicant **United States Department of Interior, Bureau of Land Management (BLM)**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **an unnamed spring (identified as 23N, 38E, Sec. 35a by the BLM)**
2. The amount of water applied for is **0.004** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Wild horses and wildlife**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW¼ SW¼ Section 35, T23N, R38E, MDM, at a point from which the SW corner of Section 35, T23N, R38E, MDM bears S 16°04' W 1900 feet.**
6. Place of Use **NW¼ SW¼ Section 35, T23N, R38E, MDM. Proposed place of use would be a trough to be located approximately 60 feet from the spring at a bearing of N 10° E.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **A spring box will be installed with a pipeline leading to a drinking trough. A fence enclosure will be built to protect the spring head.**
9. Estimated cost of works **\$4200**
10. Estimated time required to construct works **Within two years of permit approval.**
11. Estimated time required to complete the application of water to beneficial use **Immediately upon completion of works.**

12. Remarks: 0.004 cfs sought for 200 wild horses and wildlife watering and habitat enhancement. Annual consumptive use will be 2.8 acre-feet per year.

By s/John O. Singlaub
John O. Singlaub, Field Manager
5665 Morgan Mill Road
Carson City Nevada 89701

Compared cmf/ cam dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.004 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.004 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 13, 2004

Proof of completion of work shall be filed before:

June 13, 2004

Water must be placed to beneficial use on or before:

May 13, 2005

Proof of the application of water to beneficial use shall be filed on or before:

June 13, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 13th day of May, A.D. 2002



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

