

No. 68123

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 19 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 14 1981 under 44158

The applicant **Anthony J. Toti** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Las Vegas Artesian Basin (underground)**
2. The amount of water applied for is **2.92 Million Gallon Annually** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Domestic and Quasi-Municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33 T19S R60E MDB&M or at a point from which the center $\frac{1}{4}$ corner bears North 79° 48' 58" West a distance of 344.86 feet**
6. Place of Use **N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33 T19S, R60E MDB&M – 5 Existing Homes, under cancelled Permit #44158**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works
9. Estimated cost of works
10. Estimated time required to construct works
11. Estimated time required to complete the application of water to beneficial use **1YEAR**
12. Remarks: **Applying for new permit to replace Permit #44158 – cancelled July 1, 1998 water to be used for domestic 5 existing homes Please reference to map filed under Permit #44158. Existing homes on lots 3, 5, 6, 7 and 8.**

Anthony J. Toti
By s/Anthony J. Toti
7901 W. Washburn Rd
Las Vegas Nevada 89149

Compared my/cm ds/cm

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68123 is granted to provide water service to five (5) residences on lots described by Clark County Assessor's Parcel Numbers 125-33-701-003, 125-33-701-004, 125-33-701-005, 125-33-701-006 and 125-33-701-008.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03 cubic feet per second, but not to exceed 1.825 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 12, 2004

Proof of completion of work shall be filed before:

May 12, 2004

Water must be placed to beneficial use on or before:

April 12, 2007

Proof of the application of water to beneficial use shall be filed on or before:

May 12, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

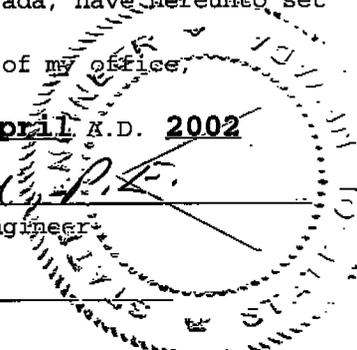
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 12th day of April, A.D. 2002



State Engineer



Completion of work filed JUL 01 2004

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

