Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 4386265
08/26/2014 10:27:24 AM
Requested By
WASHOE COUNTY
Washoe County Recorder
Lawrence R. Burtness - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 7

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 68104 R01 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Vahid Behmaram

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County
   of ☑ all ☐ a portion of 68104 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   6.06 acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   See the place of use as described in the attached exhibit "A"

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/13

Permit/Cert No. 68104

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   APNs 055-081-90,92 & 93, being parcels 4A-1, 4A-3 & 4A-4 of Parcel Map 4648, located within NW1/4 Section 14, SW1/4 Section 11, T.16N., R. 19E., MDB&M.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 68104

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 28th day of July, 20 14.

Affiant's Signature

Vahid Behmaram
Affiant's printed name

P.O. Box 11130
Street Address

Reno, NV 89520-0027
City, State, ZIP

(775) 954-4647
Telephone Number

State of Nevada)
: ss
County of Washoe)

Subscribed and sworn to before me on

this 28th day of July, 20 14.

by Vahid Behmaram

Notary Public Signature

LaVONNE SCHEFFLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-39223-2 - Expires January 10, 2016

Notary Stamp

APPROVED: This 19 day of August, 20 14.

Deputy State Engineer's signature

Kelvin Hickenbottom
Print State Engineer's name

Revised 07/13

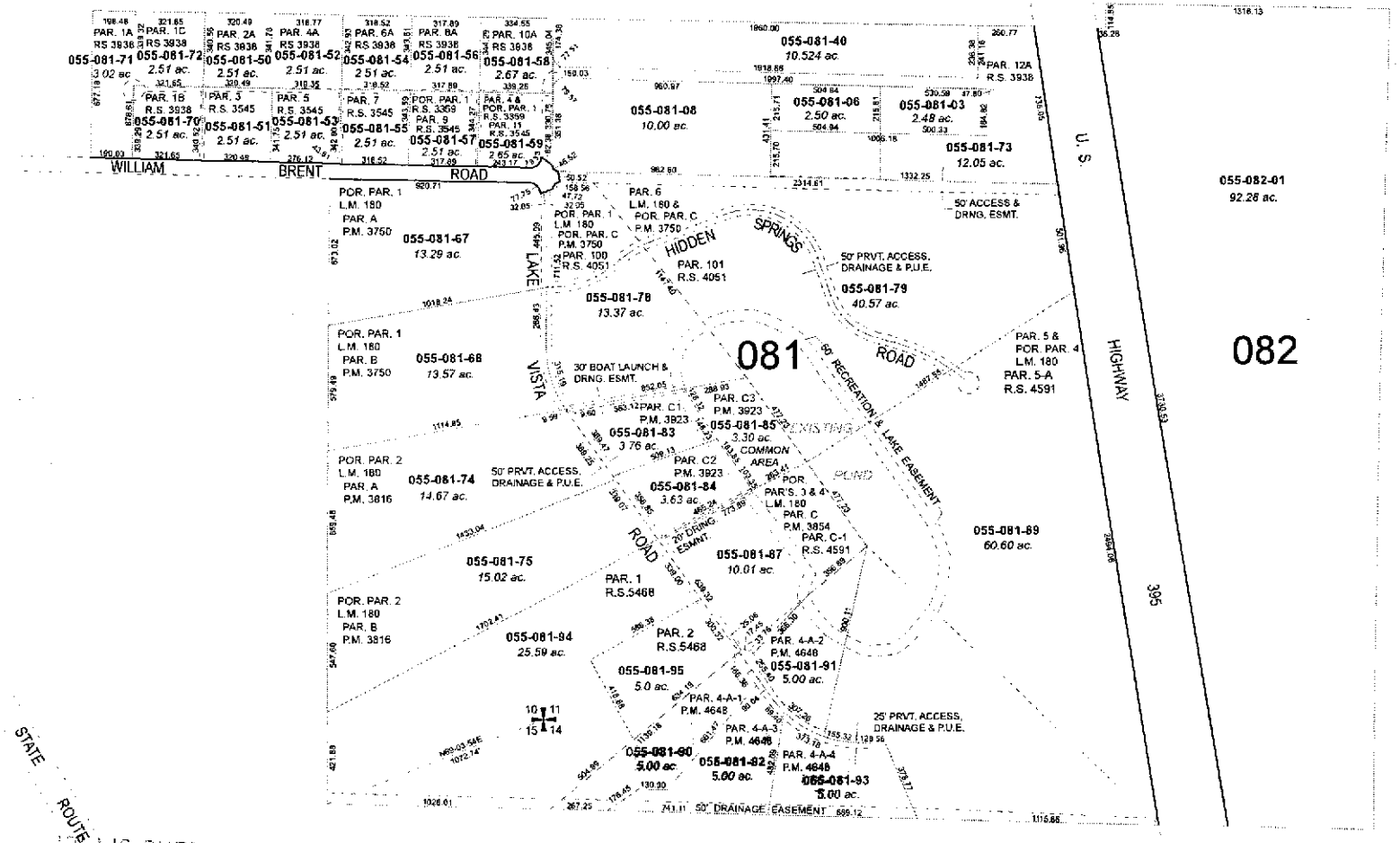
ATTACHMENT "A"

PROPOSED PLACE OF USE

SECTION	SUBDIVISION	TOWNSHIP	RANGE
23	POR. SE SE	T.17N.	R.19E.
24	POR. NW SW	T.17N.	R.19E.
24	POR. NE SW	T.17N.	R.19E.
24	POR. SE SW	T.17N.	R.19E.
24	SW SW	T.17N.	R.19E.
25	NW NW	T.17N.	R.19E.
25	POR. NE NW	T.17N.	R.19E.
25	POR. SE NW	T.17N.	R.19E.
25	SW NW	T.17N.	R.19E.
26	POR. NW NE	T.17N.	R.19E.
26	POR. NE NE	T.17N.	R.19E.
26	SE NE	T.17N.	R.19E.
26	SW NE	T.17N.	R.19E.
26	POR. SW NW	T.17N.	R.19E.
26	POR.SE NW	T.17N.	R.19E.
26	POR. NE NW	T.17N.	R.19E.

RECEIVED
2014 JUL 31 AM 10:56
STATE ENGINEERS OFFICE

PORTIONS OF SECTIONS 10, 11, 14 & 15
T16N - R19E



Assessor's Map Number

055-08

STATE OF NEVADA

WASHOE COUNTY

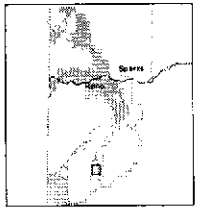
ASSESSOR'S OFFICE

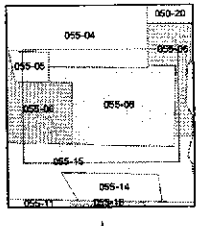
Joshua G. Wilson, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231

Feet
0 125 250 375 500

1 inch = 500 feet





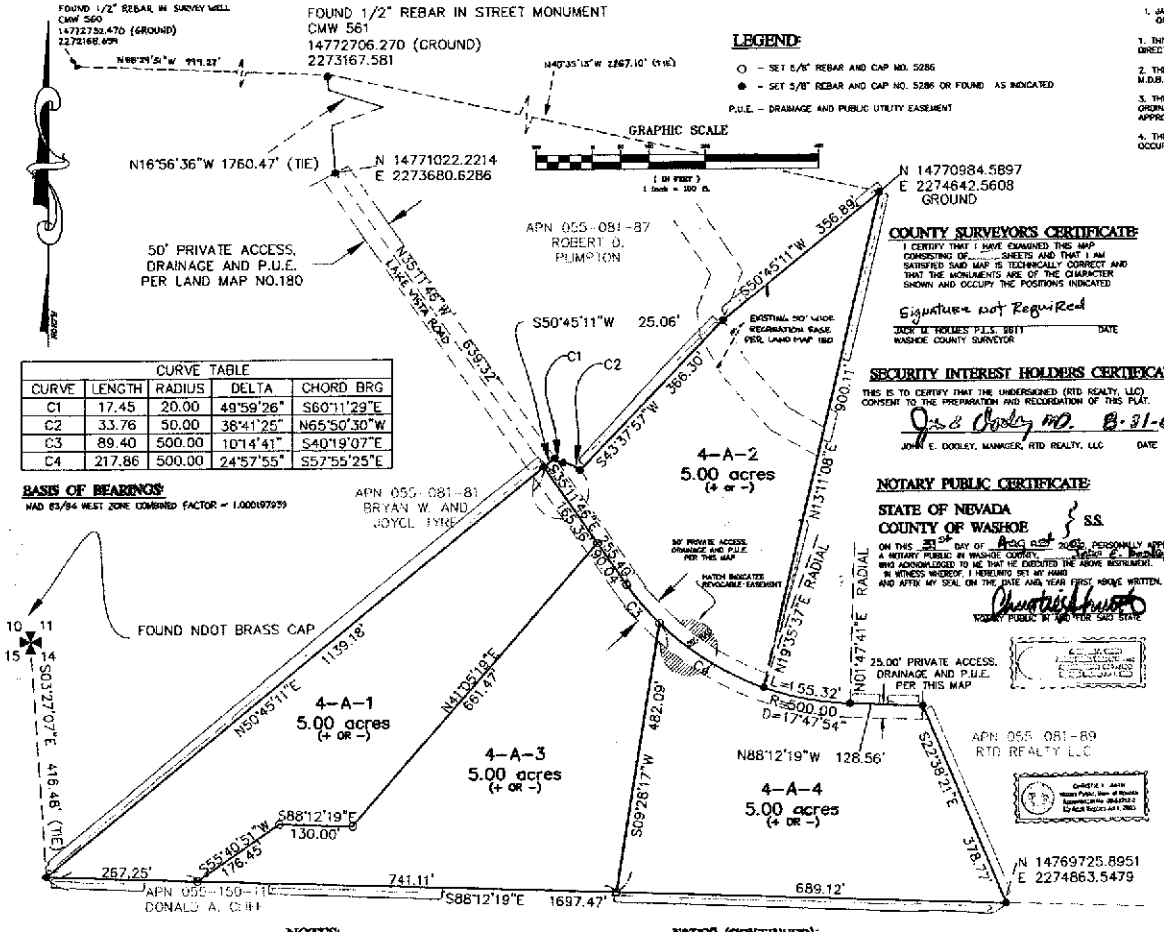
created by: TWT 1/18/2012

last updated: CFB 03/28/2013

areas previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

RECEIVED
2014 JUL 31 AM 11:50
WASHOE ENGINEERS OFFICE



CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG
C1	17.45	20.00	49°59'26"	S60°11'29"E
C2	33.76	50.00	38°41'25"	N65°50'30"W
C3	89.40	500.00	10°14'41"	S40°19'07"E
C4	217.86	500.00	24°57'55"	S57°55'25"E

BASIS OF BEARINGS:
NAD 83/94 WEST ZONE COMBINED FACTOR = 1.000197939

LEGEND:

○ – SET 5/8" REBAR AND CAP NO. 5286
● – SET 5/8" REBAR AND CAP NO. 5286 OR FOUND AS INDICATED
P.U.E. – DRAINAGE AND PUBLIC UTILITY EASEMENT

SURVEYOR'S CERTIFICATE:

1. JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF KBTE LLC.

2. THE LANDS SURVEYED LIE WITHIN THE W. 1/2, OF SECTION 11, T.16N., R.19E., M.D.B.&M., AND THE SURVEY WAS COMPLETED ON THE 27TH DAY OF JUNE 2002.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

JAMES P. HADDAN P.L.S. 5286 — 8/29/06 DATE

COUNTY SURVEYOR'S CERTIFICATE:

I CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF ____ SHEETS AND THAT I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT AND THAT THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED

Signature not Required

JACK D. HOLMES P.L.S. 8811 — DATE
WASHOE COUNTY SURVEYOR

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, KBTE LLC, IS THE OWNER OF THAT TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278 AND 116. THE ACCESS, DRAINAGE, ROADWAY AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE GRANTED.

9/7/06 DATE
KBTE LLC
BY: DWIGHT MILLARD

SECURITY INTEREST HOLDERS CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED (RTD REALTY, LLC) CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT.

8-31-06 DATE
JOHN E. DOOLEY, MANAGER, RTD REALTY, LLC

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA
COUNTY OF WASHOE } S.S.

ON THIS 31st DAY OF Aug 2006 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN WASHOE COUNTY, Robert E. Bardini, esq. WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.
IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR SAID STATE

NOTARY PUBLIC CERTIFICATE:

STATE OF NEVADA
COUNTY OF WASHOE } S.S.

ON THIS 7TH DAY OF SEPTEMBER 06 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN WASHOE COUNTY, DWIGHT MILLARD WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.
IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR SAID STATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND KBTE LLC OWNS OF RECORD AN INTEREST IN THE LAND DELINEATED HEREON THAT ALL THE OWNERS OF RECORD OF OF THE LAND HAVE SIGNED THE FINAL MAP ; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LAND TO BE DIVIDED EXCEPT FOR DOCUMENT NO. 3347768 ; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LAND DELINEATED HEREON FOR DELINQUENT STATE, LOCAL, COUNTY, MUNICIPAL, OR FEDERAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE DATED SEPTEMBER 1, 2006 FOR THE BENEFIT OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL THE ABOVE.

STEWART TITLE CO. OF NEVADA
BY: TITLE OFFICER — DATE
JEAN L. YOUTZ

TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265

9/8/2006 DATE
WASHOE COUNTY TREASURER
TITLE: Deputy Treasurer

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED

CHARTER COMMUNICATIONS (CABLE) OF NEVADA — DATE 8/31/06
NEVADA BELL TELEPHONE COMPANY DBA AT&T NEVADA — DATE 9/1/06
SIERRA PACIFIC POWER COMPANY — DATE 9/6/06
SOUTHWEST GAS CORPORATION — DATE 9/6/06

TOTAL AREA = 20.01 ACRES

REV. 1-11-06

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ALONG INTERIOR OF ALL SIDE AND REAR LOT LINES AND 10.0 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.

2. THE NATURAL DRAINAGE'S WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF PARCELS.

3. THE APPROVAL OF THIS PARCEL MAP BY WASHOE COUNTY GUARANTEES NEITHER WATER QUALITY, WATER QUANTITY NOR WATER AVAILABILITY.

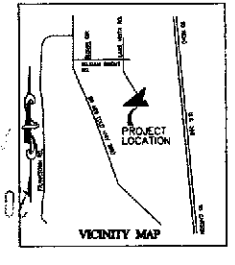
REFERENCE DOCUMENTS:

1. PRELIMINARY TITLE REPORT FOR RDT REALTY, ET. AL. BY STEWART TITLE CO. OF NORTHERN NEVADA ORDER No. 0502006642.

2. 3RD PARCEL MAP FOR R.W. ASSOCIATES RECORDED AS PARCEL MAP No. 3654 WASHOE COUNTY RECORDS.

3. DIVISION OF LAND INTO LARGE PARCELS MAP FOR R.W. GEORGE ASSOCIATES RECORDED AS LAND MAP NO. 190.

4. RECORD OF SURVEY SUPPORTING BOUNDARY LINE ADJUSTMENT RECORDED AS RECORD OF SURVEY NO. 4591 WASHOE COUNTY RECORDS.



NOTES (CONTINUED):

4. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSES OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME AND THE UTILITY COMPANY.

DEPARTMENT OF COMMUNITY DEVELOPMENT CERTIFICATE:

THE FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP, PM 05-067, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS 18th DAY OF September 2006

ADRIAN P. FREDRICKS, DIRECTOR OF COMMUNITY DEVELOPMENT

WATER RIGHT DEDICATION CERTIFICATE:

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

9/7/06
WASHOE COUNTY UTILITY DIVISION

COUNTY RECORDER'S CERTIFICATE
FILE NO. 3439838
FILED FOR RECORD AT THE REQUEST OF Dwight Millard
ON THIS 11 DAY OF Sept. 2006
AT 2 MINUTES PAST 11 O'CLOCK A.M.
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Kathryn L. Burke
COUNTY RECORDER
BY: C Bartley
DEPUTY
FEE: $ 21.00

PARCEL MAP
A DIVISION OF PARCEL 4-A OF RECORD OF SURVEY SUPPORTING BOUNDARY LINE ADJUSTMENT MAP RECORDED AS RECORD OF SURVEY NO. 4591 WASHOE COUNTY RECORDS.
FOR KBTE LLC
AND BEING PORTIONS OF THE N 1/2 SECTION 14, AND THE S/2 SECTION 11, T.16N., R.19E.,M.D.B.& M., WASHOE COUNTY, NEVADA

HADDAN ENGINEERING
996 SO. MINNESOTA ST.
CARSON CITY, NEVADA 89703
(775)883-6565
2072PM4A

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

CHANGES TO THIS MAP MUST BE RECORDED BY A LICENSED PROFESSIONAL ENGINEER OR LAND SURVEYOR

3439838

Parcel Map 4648

WASHOE COUNTY
RECORDER

OFFICE OF THE COUNTY RECORDER
LAWRENCE R. BURTNESS, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

8/26/14
Date

Vahid Behmaram
Printed Name