

TEMPORARY

No. 68088-T

TEMPORARY

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 12 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 28 2001

The applicant **Washoe County**, a political subdivision of the State of Nevada hereby makes application for permission to change the **Point of Diversion, Place of Use and Manner of Use of a portion** of water heretofore appropriated under **Permit 54930**

1. The source of water is **Underground**
2. The amount of water to be changed **0.563cfs, 200.0af**
3. The water to be used for **dust control and construction**
4. The water heretofore permitted for **quasi-municipal**
5. The water is to be diverted at the following point **NW¼ SW¼ Section 23, T.21N., R.20E., M.D.B.&M. or at a point from which the NW section corner of said Section 23 bears N. 20° 08' 02" W. a distance of 2831.17 feet.**
6. The existing permitted point of diversion is located within **SE¼ SW¼ Section 34, T.21N., R.20E., M.D.B.&M. or at a point from which the SW section of said Section 34 bears S. 55° 38' 30" W. a distance of 1897.42 feet. Refer to map filed under Permit 47788**
7. Proposed place of use **Please refer to Exhibit "A" attached. Please refer to map filed under Permit 62187**
8. Existing place of use **Please refer to attached Exhibit "B" Refer to map filed under Permit 47788.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump, and truck fill facilities.**
12. Estimated cost of works **\$50,000.00**
13. Estimated time required to construct works **Temporary**
14. Estimated time required to complete the application of water to beneficial use **Temporary**
15. Remarks: **Please refer to map filed under Permit 47788 for existing Point of Diversion This Temporary Application will allow use of water until permanent Change Application 68050 is approved.**

By **s/Nancy Boardman**
Washoe County Dept. of Water Resources
P. O. Box 11130, Reno, NV 89520-0027

Compared my/ cmf ds/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions.

This temporary permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 54930, is issued subject to the terms and conditions imposed in said Permit 54930, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 54930 and Temporary Permit 68088-T shall not exceed 336.1 acre-feet annually.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **January 1, 2003** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.563 cubic feet per second, but not to exceed 200 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

TEMPORARY

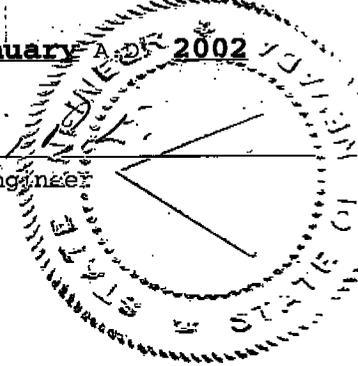
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

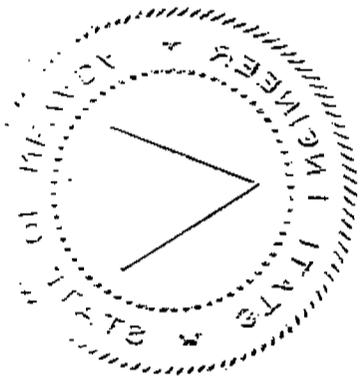
this 2nd day of January 2002

Hugh Ricci

State Engineer



EXPIRED
DATE JAN 01 2003 *Exc*



"A"
EXHIBIT "A"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E 1/2	6 & 7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E 1/2	18 & 19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E 1/2	30 & 31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E 1/2	6 & 7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E 1/2	18 & 19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E 1/2	30 & 31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E 1/2	6 & 7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E 1/2	18 & 19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E 1/2	30 & 31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E 1/2	6 & 7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E 1/2	18 & 19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E 1/2	30 & 31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W 1/2	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

See supporting map on file with Permit 62187.

Item #8
Existing place of use:

EXHIBIT "B"

Section 3 west of Highway #445, Record of Survey File No. 572078, Survey Map No. 1246 Washoe County, Nevada; E 1/2 NE 1/4, Section 4; all in T.20 N., R.20 E., M.D.B.&M.; Section 11; Section 13 except the E 1/2 NE 1/4; Section 14 west of Highway #33; E 1/2 NE 1/4 and SE 1/4 of Section 15; E 1/2 Section 22; Section 23 west of Highway #33; Section 26 west of Highway #33; Section 27; Section 35 west of Highway #33; and Section 34; all in T.21 N., R.20 E., M.D.B.&M.

