

AMENDED
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
 OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
 NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 03 2001
 Returned to applicant for correction NOV 27 2001
 Corrected application filed JAN 09 2002
 Map filed DEC 20 1974 under 28757

The applicant **Getchell Gold Corporation** hereby makes application for permission to change the **Point of Diversion, Manner and Place of Use of a portion** of water heretofore appropriated under **Permit 49815 (HL Well), Certificate 13809**

1. The source of water is **Underground**
 2. The amount of water to be changed **0.0031 cfs 0.731 MGA**
 3. The water to be used for **livestock (100 head of cattle)**
 4. The water heretofore permitted for **mining, milling, and domestic**
 5. The water is to be diverted at the following point (**Well WW#1**) **NW¼ SW¼ Section 6, T.38N, R.43E, M.D.B.&M., or at a point from which the E¼ corner of Section 1, T.38N, R.42E bears S. 67° 33' 16" W., a distance of 454.73 feet situated in Humboldt County, State of Nevada (see map on file under Permit 28758)**
 6. The existing permitted point of diversion is located within **SE¼ SE¼ Section 3, T.38N, R.42E, M.D.B.&M., or at a point from which the SE corner of said Section 3 bears S. 72° 54' E, a distance of 784.8 feet, situated in Humboldt County, State of Nevada**
 7. Proposed place of use **within NE¼ NE¼ Section 7, T38N, R43E, M.D.B.&M.**
 8. Existing place of use **(with)in the S½ SE¼ and the S½ N¼ SE¼ of Section 3, T.38N, R.42E, M.D.B.&M.**
 9. Use will be from **January 1 to December 31** of each year.
 10. Use was permitted from **January 1 to December 31** of each year.
 11. Description of proposed works **Existing (WW#1) pump, motor, and pipeline will not change. A 2" pipeline will be stubbed into the existing buried 10.75" (OD) pipeline (See plans attached)**
 12. Estimated cost of works **\$6,000**
 13. Estimated time required to construct works **1 year**
 14. Estimated time required to complete the application of water to beneficial use **1 year**
 15. Remarks:

By **Mr. Michael S. Smith, PE, PLS, SWRS #717**
Brown and Caldwell
s/Michael S. Smith 1/9/02
5865 Tyrone Road, Suite 201
Reno, Nevada 89502
- Compared my/cm f 1b/cm f
 Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use, and place of use of a portion of the waters of an underground source as heretofore granted under Permit 49815, Certificate 13809 is issued subject to the terms and conditions imposed in said Permit 49815, Certificate 13809 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0031 cubic feet per second, or sufficient to water 100 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 26, 2003

Proof of completion of work shall be filed before:

September 26, 2003

Water must be placed to beneficial use on or before:

August 26, 2004

Proof of the application of water to beneficial use shall be filed on or before:

September 26, 2004

Map in support of proof of beneficial use shall be filed on or before:

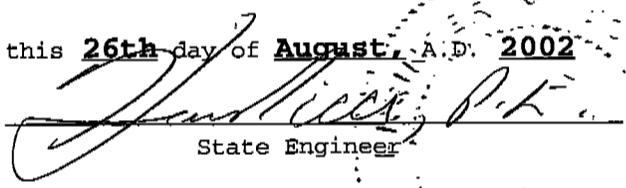
N/A

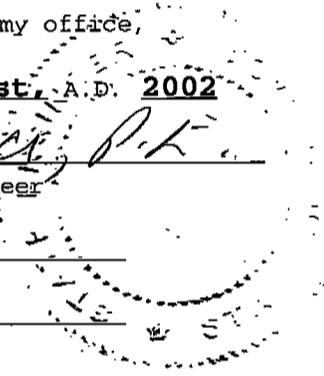
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.;

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of August, A.D. 2002


State Engineer



Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____