

No. 67954

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 24 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 24 2001

The applicant **Park Place, LLC**, hereby makes application for permission to change the **point of diversion and place of use of a portion** of water heretofore appropriated under Permit #15032, Cert. #8712

1. The source of water is **underground source**
2. The amount of water to be changed **0.0067 C.F.S., Four (4) Acre Feet**
3. The water to be used for **quasi-municipal purposes**
4. The water heretofore permitted for **quasi-municipal purposes**
5. The water is to be diverted at the following point **within the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), Section 21, T22S, R60E, MDM, or at a point from which the North one-quarter (N $\frac{1}{4}$) corner of said Section 21, T22s, R60E, MDM bears North 38°28'00" East a distance of 1101.0 Feet.**
6. The existing permitted point of diversion is located within the **Northeast Quarter, of the Northeast Quarter (NE $\frac{1}{4}$), Section 9, T21S, R61E, MDM, or at a point from which the Northeast corner of said Section 9, T21S, R61E, MDM, bears North 22°48'00" East, a distance of 945.34 Feet.**
7. Proposed place of use **Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), Section 21, T22S, R60E, MDM – Assessor Parcel Number 176-21-101-014**
8. Existing place of use **portion of the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$), Section 9, and a portion of the Northwest Quarter (NW $\frac{1}{4}$), of the Northwest Quarter (NW $\frac{1}{4}$), Section 10, T21S, R61E, MDM.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Drill 8-inch steel-cased well, install 5 Hp submersible pump, storage tank, pressure tanks, booster pump, totalizing meter and appurtenances.**
12. Estimated cost of works **\$25,000.00±**
13. Estimated time required to construct works **One (1) Year**
14. Estimated time required to complete the application of water to beneficial use **Five (5) Years**
15. Remarks: **Water to be used for a new parcel map consisting of four (4) lots for new home development.**

By s/Jeff Sellinger Managing Member
Agent: **Fulstone Enterprises, Inc.**
940 S. Martin Luther King
Las Vegas, NV 89106

Compared cmf/ cam ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 15032, Certificate 8712, is issued subject to the terms and conditions imposed in said Permit 15032, Certificate 8712, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 67954 is issued to provide water service to four (4) lots created from Clark County Assessor's Parcel Number 176-21-101-014.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0067 cubic feet per second, **but not to exceed 4.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

April 5, 2003

Proof of completion of work shall be filed before:

May 5, 2003

Water must be placed to beneficial use on or before:

April 5, 2006

Proof of the application of water to beneficial use shall be filed on or before:

May 5, 2006

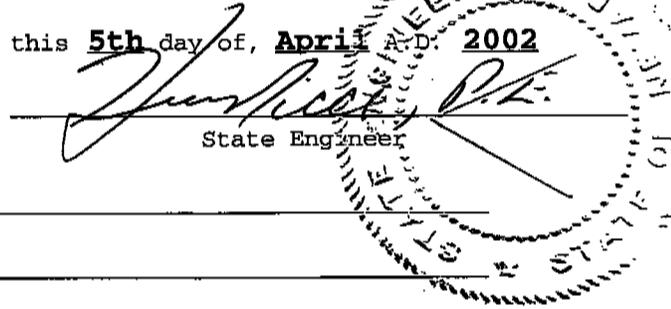
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 5th day of, April A.D. 2002



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

