

OFFICIAL RECORD

Requested By:
MICHELLE STEWART

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 6 Fee: 44.00
BK-0112 PG- 3579 RPPT: 0.00



OFFICE OF THE NEVADA STATE ENGINEER

67941 R01

Regarding Permit No. 67941 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Douglas)

I, Frank Raschilla

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is _____
of all a portion of 67941 _____ as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
2.0
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly
described as follows:
1.5 acres within Lot 10 (5.00 acres) in the SE 1/4 SW 1/4 of Section 34, T13N, R20E, MDM,
Douglas County, Nevada, as shown on Parcel Map No. 4 for MIKIM Development Company, LLC

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Permit/Cert No. 67941

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

NW 1/4 of the NW 1/4 of Section 13, T13N, R20E, MDB&M
APN: 1320-13-000-003
LDA-09-007

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 67941

- 9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
- 10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 30 day of NOV, 20 11.

Frank Raschilla
Affiant's Signature

1415 Stonegate Court
Street Address

Frank Raschilla
Affiant's printed name

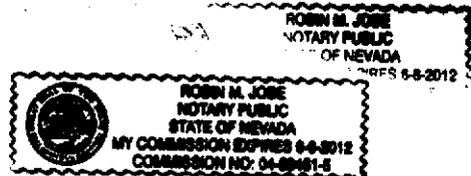
Gardnerville, NV 89410
City, State, ZIP

(775) 450-3638
Telephone Number

Subscribed and sworn to before me

this 30 day of NOV, 20 11.

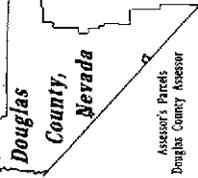
Robin M. Jose
Notary Public Signature



01-89461-5
Notary Stamp

APPROVED: This 6th day of JAN, 20 12.

Tracy Taylor
for State Engineer's signature
Tracy Taylor
Print State Engineer's name



Douglas County, Nevada
Assessor's Office
Douglas County Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Ease.
- Receiving Area

Parcel Number
110

Parcel Sub/Seq Number
101

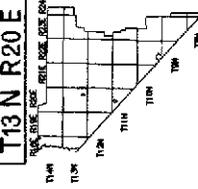
Parcel Acreage
9.13 A

Parcel Block Number
1

Parcel Lot Number
101

Parcel Address

T13 N R20 E



SEC. 13

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

ALL SEC

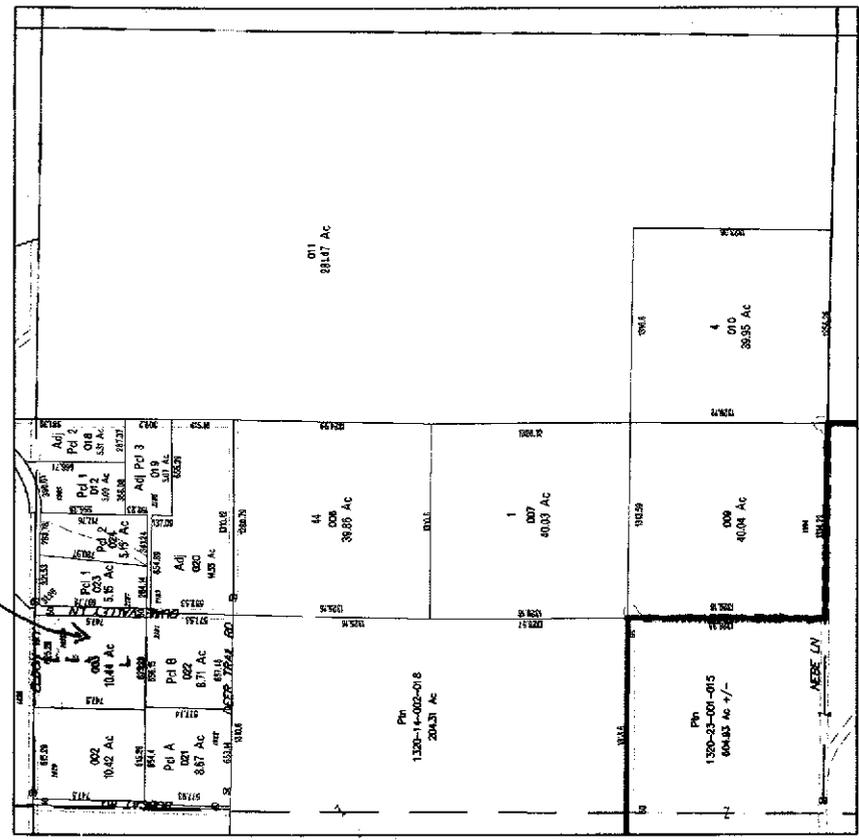
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16

1320-13-000

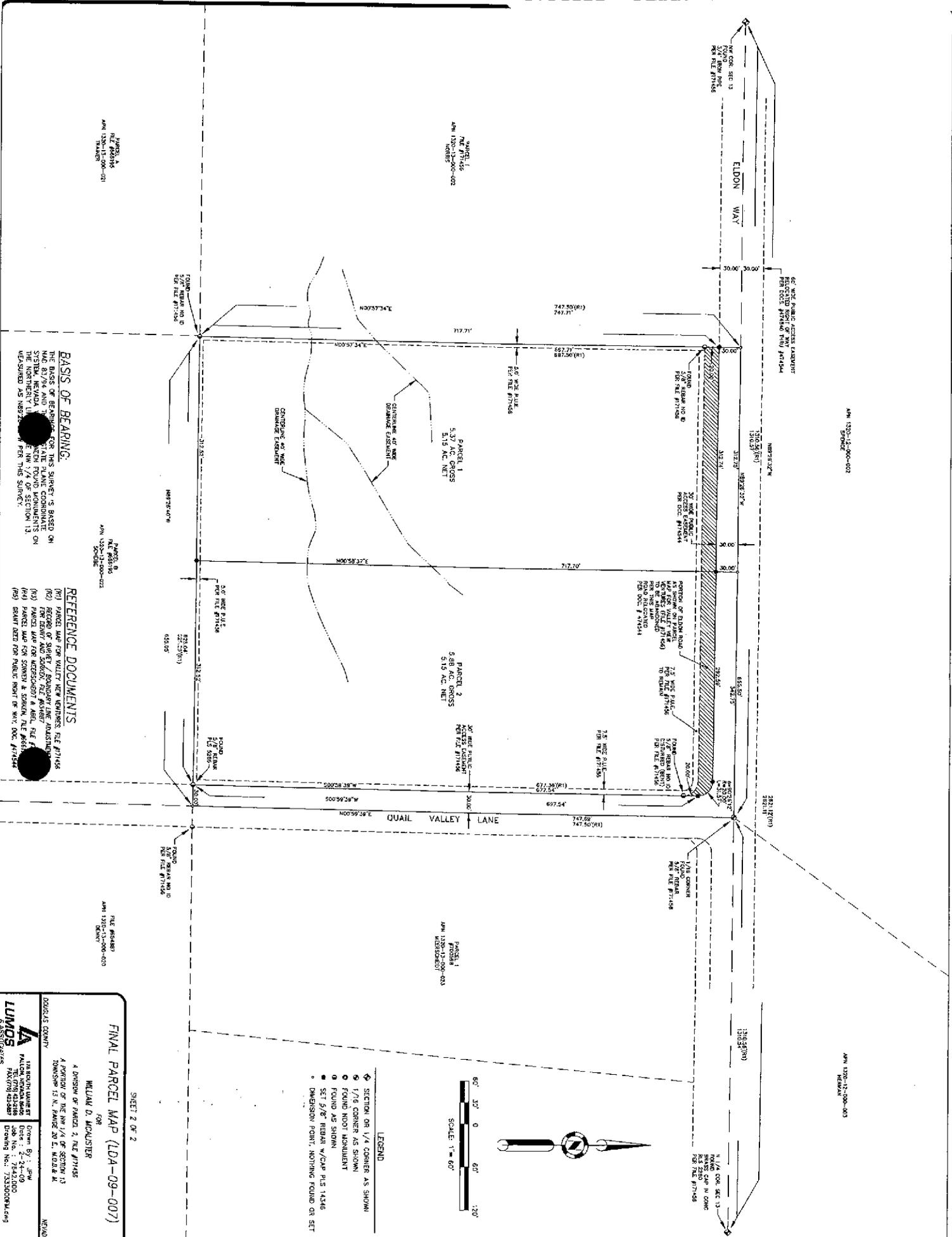


SCALE: 1" = 800'
REVSD: 06/30/2011

67941R01 parcel split



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



Parcel 1
 NE 1/4 Sec 13
 T12N R17W S13
 APR 13-09-002

Parcel 1
 NE 1/4 Sec 13
 T12N R17W S13
 APR 13-09-002

APR 13-09-002

APR 13-09-002

Parcel 1
 NE 1/4 Sec 13
 T12N R17W S13
 APR 13-09-002

Parcel 2
 NE 1/4 Sec 13
 T12N R17W S13
 APR 13-09-002

Parcel 3
 NE 1/4 Sec 13
 T12N R17W S13
 APR 13-09-002

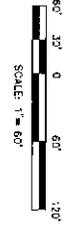
BASIS OF BEARING:

THE BASIS OF BEARING FOR THIS SURVEY IS BASED ON THE 1983 NATIONAL TRIPLET SYSTEM. THE POINT OF BEGINNING IS THE NORTHWEST CORNER OF SECTION 13 MEASURED AS DESCRIBED PER THIS SURVEY.

REFERENCE DOCUMENTS

- (01) PARCEL MAP FOR VALLEY VIEW ESTATES, FILE #17148
- (02) RECORD OF SURVEY / BOUNDARY LINE ADJUSTMENT FOR DENNY AND SORREN, FILE #14787
- (03) PARCEL MAP FOR WOODCHERRY & ABE, FILE #14788
- (04) RECORD OF SURVEY FOR DENNY & SORREN, FILE #14789
- (05) PLAT FOR PUBLIC RIGHT OF WAY, DOC. #17154

- LEGEND**
- ◆ SECTION OR 1/4 CORNER AS SHOWN
 - 1/16 CORNER AS SHOWN
 - FOUND NODI MONUMENT
 - FOUND AS SHOWN
 - SET 5/8" BEBAR W/CAP PLS 14346
 - DIMENSION POINT, NOTHING FOUND OR SET



FINAL PARCEL MAP (LDA-09-007)

WILLIAM D. MCMASTER

4 DIVISION OF PARCEL 2, FILE #17148
 A PORTION OF THE NW 1/4 OF SECTION 13
 TOWNSHIP 12 N, RANGE 20 E, MERIDIAN 14 W

LUMOS
 6 ASSOCIATES
 114 SOUTH LANE ST
 FAYETTEVILLE, AR 72701
 (501) 483-8888
 Drawing No.: 721200094.dwg
 Date: 7-24-09
 Drawn By: JPM
 Checked By: JPM
 MSONA

