

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 21 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 21 2001 under 67932

The applicant **MIKIM Development Company, LLC**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under **Permit 17105 - Certificate 5664**

1. The source of water is an **Underground Source**
2. The amount of water to be changed **0.0325 cfs not to exceed 6.0 acre feet annually**
3. The water to be used for **Irrigation and Domestic (no change)**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point within the **SE¼ SW¼ of Section 34, T13N, R20E, MDM, or at a point from which the SW corner of the SE¼ SW¼ of said Section 34 bears S 15°25' W, 1326 feet**
6. The existing permitted point of diversion is located within the **SE¼ SW¼ of Section 13, T13N, R20E, MDB&M or at a point from which the S¼ corner of said Section 13 bears S 60° 57' E, 440.0 feet**
7. Proposed place of use **1.5 acres within Lot 4 (5.00 acres) in the NE¼ SW¼ and the SE¼ SW¼ of Section 34, T13N, R20E, MDM, Douglas County, Nevada as shown on parcel map No. 2 for MIKIM Development Company, LLC**
8. Existing place of use **1.5 acres in the SE¼ SW¼ of Section 13, T13N, R20E, MDM, Douglas County, Nevada**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pump & motor and distribution lines to the Place of Use**
12. Estimated cost of works **approximately \$15,000**
13. Estimated time required to construct works **5 years**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks:

By **BJ Vasey**
s/**BJ Vasey**
PO Box 1120
Minden, Nevada 89423

Compared cmf/ CAM dr/sam

Protested _____

67935

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 17105, Certificate 5664 is issued subject to the terms and conditions imposed in said Permit 17105, Certificate 5664 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 1.5 acres within the described place of use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0325 cubic feet per second, **but not to exceed 6.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

August 13, 2004

Proof of completion of work shall be filed before:

September 13, 2004

Water must be placed to beneficial use on or before:

August 13, 2007

Proof of the application of water to beneficial use shall be filed on or before:

September 13, 2007

Map in support of proof of beneficial use shall be filed on or before:

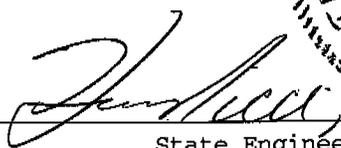
N/A

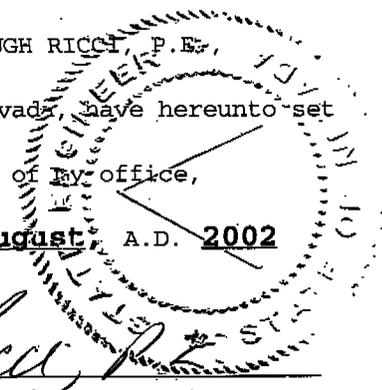
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of August, A.D. 2002


State Engineer



Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

