

AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 17 2001

Returned to applicant for correction OCT 03 2001

Corrected application filed OCT 09 2001

Map filed OCT 09 2001

The applicant STATE OF NEVADA, DEPARTMENT OF TRANSPORTATION hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **UNDERGROUND**
2. The amount of water applied for is **0.07 CFS, NOT TO EXCEED 5 ACRE-FEET PER YR second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **QUASI-MUNICIPAL**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **IN THE SW¼ NE¼ OF SECTION 21, T.7N., R.62E., M.D.M.; BEARING N. 41° 05' 07" E., A DISTANCE OF 2869.7 FEET TO THE NORTHEAST CORNER OF SAID SECTION 21.**
6. Place of Use **APPROXIMATELY 5 ACRES SITUATED IN A PORTION OF THE SW¼ NE¼ SECTION 21, T.7N., R.62E., M.D.M.**
7. Use will begin about **JANUARY 1** and end about **DECEMBER 31** of each year.
8. Description of proposed works **6" DIAMETER WELL COMPLETED TO 200 FEET IN DEPTH AND EQUIPPED WITH A 2-HP SUBMERSIBLE PUMP.**
9. Estimated cost of works **\$20,000**
10. Estimated time required to construct works **1 YEAR (WELL AND DISTRIBUTION SYSTEM CURRENTLY UNDER CONSTRUCTION)**
11. Estimated time required to complete the application of water to beneficial use **5 YEARS**

12. Remarks: THIS WATER WILL BE USED AT THE NDOT SUNNYSIDE REST AREA LOCATED ON STATE ROUTE 318, FOR THE TRAVELING PUBLIC, DUMP STATIONS, DRINKING WATER, AND WATERING LAWNS AND TREES.

By s/Jon L. Bunch JON L. BUNCH
1263 SO. STEWART STREET

Compared my/ cam ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.07 cubic feet per second, but not to exceed 5.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 17, 2003

Proof of completion of work shall be filed before:

May 17, 2003

Water must be placed to beneficial use on or before:

April 17, 2007

Proof of the application of water to beneficial use shall be filed on or before:

May 17, 2007

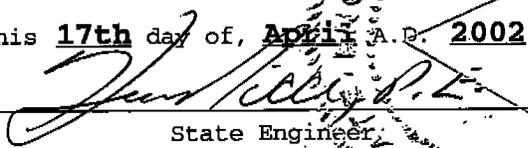
Map in support of proof of beneficial use shall be filed on or before:

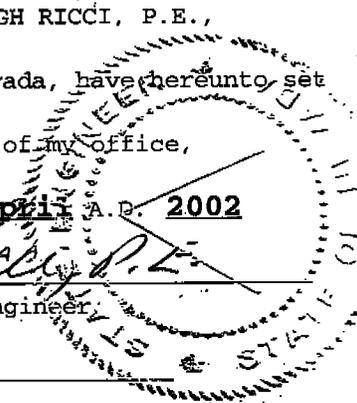
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 17th day of, April, A.D. 2002


State Engineer

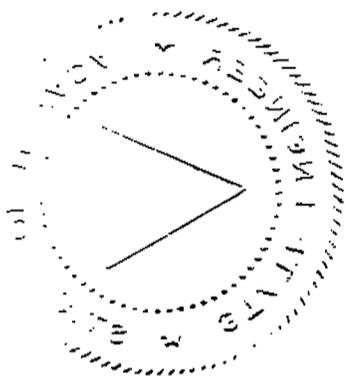


Completion of work filed JAN 02 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____



31 8 5 6