

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 17 2001

Returned to applicant for correction OCT 03 2001

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Sam & Kathy Walker**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

**Robert C. Rodgers  
Samuel Walker  
Kathy Walker**

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **1800 gallons per day second-feet**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial/Domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **None**
  - (b) Stockwater, state number and kinds of animals to be watered **None**
  - (c) Other use (describe fully under No. 12. "Remarks") **Commerical-Shop & Office  
Domestic-Core Taker**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **See Attached NW4 Section 27, T.17N., R.22E., MDM. (Survey to follow)**
6. Place of Use **See Attached – Portion NW4 and SW4 Section 27, T.17N. R.22E., MDM, Lyon County Assessor Parcel No 19-182-05.**
7. Use will begin about **Jan 1<sup>st</sup>** and end about **Dec 31<sup>st</sup>** of each year.
8. Description of proposed works **Drilled well, pump, motor, storage tank and distribution system.**
9. Estimated cost of works **\$3510.00**
10. Estimated time required to construct works **2 days**
11. Estimated time required to complete the application of water to beneficial use **Two Months**

67920

12. Remarks: **Four units storage of vechicles & shop area  
2 offices with less than four employees each.**

By s/ **Kathy Walker**  
**P O Box 1321**  
**Dayton NV 89403**

Compared jal/gkl

Protested \_\_\_\_\_

CANCELLED **DEC 04 2001** BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT \*\*\*\*\*  
*L. Ricci, P.E.* *[Signature]*  
STATE ENGINEER