

**NO. 67912**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 16 2001

Returned to applicant for correction OCT 04 2001

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Ellen Blair** hereby makes application for permission to change the **Point of Diversion of a Portion** of water heretofore appropriated under **53895**

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1. The source of water is **Underground**
2. The amount of water to be changed **2.0 c.f.s.**
3. The water to be used for **Quasi-Municipal and Domestic**
4. The water heretofore permitted for **Quasi-Municipal and Domestic**
5. The water is to be diverted at the following point **within the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 24, T7N, R29E, MD&M from which the SW corner of Section 24, T7N, R29E, MD&B bears S 10° 59' 39" W, 2884.17'**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 17, T7N, R30E, MD&M from which the NE Corner of Section 17, T7N, R30E, MD&M bears N 24° 30' E, 2580 feet.**
7. Proposed place of use **Unchanged**
8. Existing place of use **Unchanged**
9. Use will be from **January 1, to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled Well, Pump, Motor and Distribution System**
12. Estimated cost of works **\$60,000.00**
13. Estimated time required to construct works **Three Years**
14. Estimated time required to complete the application of water to beneficial use **Ten Years**
15. Remarks: **Refer to map filled under 28640 for original point of diversion and place of use. Number and type of units to follow later.**

By **Roy H. Hibdon, P.E. #370**  
s/ **Roy H. Hibdon**  
**1479 S. Wells Ave. Suite #21**  
**Reno, NV 89502**

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Compared jal/gk1

Protested \_\_\_\_\_

CANCELLED **DEC 04 2001** BECAUSE OF FAILURE  
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

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*Justice, P.E.*  STATE ENGINEER