

No. 67905

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 13 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 13 2001

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The applicant **Roger Hope and Ellen Klarberg, trustees of The Roger Hope and Ellen Klarberg 1993 Trust** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **unnamed spring**
2. The amount of water applied for is **0.11 cfs second-feet**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **irrigation and domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **5.0 acres**
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 27, T.32N., R.34E., MDB&M or at a point from which the SW corner of said Section 27 bears S 82° 09' W 1380.0 feet**
6. Place of Use **5.0 acres lying within the W $\frac{1}{2}$  SW $\frac{1}{4}$  of Section 27, T.32N., R.34E., MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **clean out spring; build rock impoundment and install 1 $\frac{1}{2}$ " pipeline to place of use**
9. Estimated cost of works **\$2,000±**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks:

**Desert Mountain Surveying as agent  
By John H. Milton III, PLS, SWRS  
By s/John H. Milton III  
146 West Second Street  
Winnemucca, NV 89445**

Compared my/ cmf 11/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.11 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for the irrigation of 5 acres within the proposed place of use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.11 cubic feet per second, but not to exceed 20 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 25, 2004

Proof of completion of work shall be filed on or before:

May 25, 2004

Water must be placed to beneficial use on or before:

April 25, 2006

Proof of the application of water to beneficial use shall be filed on or before:

May 25, 2006

Map in support of proof of beneficial use shall be filed on or before:

May 25, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 25th day of April, A.D. 2003



State Engineer

Completion of work filed MAY 27 2004

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

