

**AMENDED**  
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 06 2001  
Returned to applicant for correction AUG 23 2001  
Corrected application filed SEP 04 2001  
Map filed SEP 04 2001

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The applicant **The Casey Family Trust** hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion of water heretofore appropriated under Permit No. 24582, Certificate No. 7673**

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1. The source of water is **an underground source**
2. The amount of water to be changed **0.0066 cfs, not to exceed 3.00 acre feet/annum**
3. The water to be used for **Quasi-Municipal purposes**
4. The water heretofore permitted for **Quasi-Municipal purposes**
5. The water is to be diverted at the following point **within the SE¼ of the NW¼ of Section 25, Township 21 South, Range 61 East, M.D.B. & M. or at a point from which the C¼ corner of Section 25 bears South 66° 56' 47" East a distance of 1238.60 feet.**
6. The existing permitted point of diversion is located **within the NW¼ of the NW¼ of Section 10, Township 21 South, Range 61 East, M.D.B. & M., Clark County, or at a point which the Northwest corner of said Section 10 bears North 15° 40' 00" West a distance of 917.00 feet.**
7. Proposed place of use is **a portion of the Southeast Quarter (SE¼) of the Northwest Quarter (NW¼) of Section 25, Township 21 South, Range 61 East, M.D.B. & M. Clark County, Nevada. Clark County Assessor Parcel Number 162-25-203-004**
8. Existing place of use is **a portion of the NE¼ of the NE¼ of Section 9 and a portion of the NW¼ of the NW¼ of Section 10, all in Township 21 South, Range 61 East, M.D.B. & M., Clark County, Nevada. Clark County Assessor Parcel Number 162-09-502-001**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **The existing point of diversion is an existing well.**
12. Estimated cost of works **Fifty-five Thousand Dollars**
13. Estimated time required to construct works **Two (2) Years**
14. Estimated time required to complete the application of water to beneficial use **Three (3) Years**
15. Remarks:

By **Richard J. Baughman, Agent**  
s/ **Richard J. Baughman, Agent**  
**1210 Hinson Street**  
**Las Vegas, Nevada 89102-1604**

Compared cm/ cmf ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 24582, Certificate 7673, is issued subject to the terms and conditions imposed in said Permit 24582, Certificate 7673, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 67888 is issued to provide water service to one (1) lot described by Clark County Assessor's Parcel Number 162-25-203-004.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0066 cubic feet per second, **but not to exceed 3.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

March 27, 2003

Proof of completion of work shall be filed before:

April 27, 2003

Water must be placed to beneficial use on or before:

March 27, 2004

Proof of the application of water to beneficial use shall be filed on or before:

April 27, 2004

Map in support of proof of beneficial use shall be filed on or before:

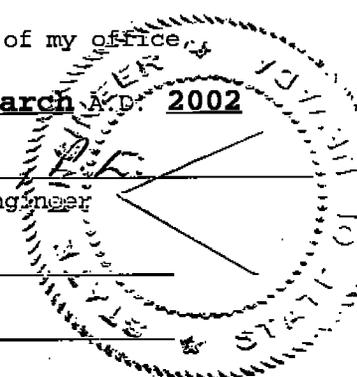
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 27th day of, March, A.D. 2002

*Hugh Ricci*  
State Engineer



Completion of work filed MAY 27 2004

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

