# No. 67823

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **JUL 17 2001**

Returned to applicant for correction

Corrected application filed

Map filed **JUL 17 2001**

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The applicant **Colvin and Son, LLC** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground (Seven Mile well)**

2. The amount of water applied for is **0.05 c.f.s.** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **stock watering**

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals to be watered **1,617 cattle**

   (c) Other use (describe fully under No. 12. "Remarks")

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within the NW¼ SE¼ Section 5, T.12N., R.50E., M.D.M., from which the SE corner of said section 5 bears S 33° 54' E., 2,808 feet distance**

6. Place of Use **portions of Section 5, T.12N., R.50E., M.D.M.**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **drilled and cased well, windmill-powered piston pump, 5,000 gallon storage tank, pipeline to troughs**

9. Estimated cost of works **Estimate: $5,000.00**

10. Estimated time required to construct works **Works already completed (1974) See log #13993**

11. Estimated time required to complete the application of water to beneficial use **two years**

12. Remarks: **Applicant seeks water right at this site, under terms of a range improvement and conservation practice cooperative agreement, executed October 8, 1970, between him and the BLM.**

By **s/William A. Nisbet**
**421 Court Street**
**Elko, Nevada 89801**

Compared **my/**cmf lb/ cmf

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 67823 and 67824 shall not exceed 8.03 million gallons annually or sufficient to water 1,100 head of cattle.

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(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0344 cubic feet per second for the watering of 1,100 head of cattle.**

Work must be prosecuted with reasonable diligence and be completed on or before:

**July 2, 2004**

Proof of completion of work shall be filed on or before:

**August 2, 2004**

Water must be placed to beneficial use on or before:

**July 2, 2005**

Proof of the application of water to beneficial use shall be filed on or before:

**August 2, 2005**

Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **2nd** day of **July**, A.D. **2003**

Hugh Ricci, P.E.

State Engineer

Completion of work filed JUL 19 2004

Proof of beneficial use filed JUL 19 2004

Cultural map filed **N/A**

Certificate No. 16493 Issued 4-20-05