No. 67799

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **JUL 12 2001**

Returned to applicant for correction

Corrected application filed

Map filed **FEB 16 1948 under 12051**

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The applicant **Clark County, Nevada % Cynthia J. Truelove, Department of Comprehensive Planning** hereby makes application for permission to change the **Manner of Use** of water heretofore appropriated under **Permit No. 12051 (Certificate No. 3243)**

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1. The source of water is **North Cresent Spring**

2. The amount of water to be changed **0.0011 cfs or sufficient to water 60 cattle**

3. The water to be used for **Wildlife Watering and Habitat Preservation Purposes**

4. The water heretofore permitted for **Stock Watering Purposes**

5. The water is to be diverted at the following point **w/in NW¼ SW¼ Section 21 T28S, R61E, MDM or at a point from which the SW corner of Section 20 T28S, R61E, MDM bears S 71 degrees 49 minutes W, a distance of 5,972.1 feet.**

6. The existing permitted point of diversion is located within **Point of diversion is not changed.**

7. Proposed place of use **w/in W½ SW¼ Section 21 T28S, R61E, MDM**

8. Existing place of use **Place of use is not changed.**

9. Use will be from **January 1st** to **December 31st** of each year.

10. Use was permitted from **January 1st** to **December 31st** of each year.

11. Description of proposed works **Natural spring and improvements installed under the base permit.**

12. Estimated cost of works **None – existing facilities and/or natural channel**

13. Estimated time required to construct works **None – existing facilities and/or natural channel**

14. Estimated time required to complete the application of water to beneficial use **None – existing use**

15. Remarks:

By **s/Michael D. Buschelman**
Michael D. Buschelman
Post Office Box 51371
Sparks, Nevada 89435

Compared **my/** cmf ds/cmf

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of North Cresent Spring as heretofore granted under Permit 12051, Certificate 3243, is issued subject to the terms and conditions imposed in said Permit 12051, Certificate 3243, and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.0011** cubic feet per second, **but not to exceed 0.80 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

April 17, 2003

Proof of completion of work shall be filed before:

May 17, 2003

Water must be placed to beneficial use on or before:

April 17, 2004

Proof of the application of water to beneficial use shall be filed on or before:

May 17, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **17th** day of, **April** A.D. **2002**

Hugh Ricci, P.E.

State Engineer

Completion of work filed JUN 0 6 2003

Proof of beneficial use filed May 07, 2004

Cultural map filed **N/A**

Certificate No. **16457** Issued Feb 1, 2005