THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant:	**CLARK COUNTY**
Source:	**SPRING**
Basin:	**VIRGIN RIVER VALLEY**
Manner of Use:	**WILDLIFE**
Period of Use:	**January 1st to December 31st**
Priority Date:	**01/01/1905**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of Juanita Springs heretofore appropriated under claim of vested right as evidenced by Proof of Appropriation of Water V04215 is issued with the understanding that no other rights on the source will be affected by the change proposed herein. A substantial headgate and measuring device must be installed at or near the point of diversion to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water under this proposed change at any and all times. This permit is issued subject to any determination of the waters of Juanita Springs that may be made under adjudication proceedings under NRS 533.090 through 533.320.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which has customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.05 cubic feet per second or 1.24 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **May 26, 2010**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **May 26, 2012**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of **May**, A.D. **2009**

for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

No. 67766

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 12 2001

Returned to applicant for correction AUG 02 2001

Corrected application filed SEP 28 2001

Map filed SEP 28 2001 UNDER 67756

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The applicant **Clark County, Nevada C/O Cynthia J. Truelove, Department of Comprehensive Planning** hereby makes application for permission to change the **Manner of Use** of water heretofore appropriated under **Proof of Appropriation No. 04215**

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1. The source of water is **Juanita Springs**

2. The amount of water to be changed **400 gpm or enough to water 55 cattle**

3. The water to be used for **Wildlife Watering and Habitat Preservation Purposes**

4. The water heretofore permitted for **Stock Watering Purposes**

5. The water is to be diverted at the following point **w/in NE¼ NW¼ Section 14 T15S, R69E, MDM or at a point from which the SE corner of Section 6 T17S, R69E, MDM bears S 18 degrees 14 minutes W, a distance of 60,604 feet.**

6. The existing permitted point of diversion is located within **Point of diversion is not changed.**

7. Proposed place of use **w/in NE¼ NW¼ Section 14 T15S, R69E, MDM.**

8. Existing place of use **Place of use is not changed.**

9. Use will be from **January 1st** to **December 31st** of each year.

10. Use was permitted from **January 1st** to **December 31st** of each year.

11. Description of proposed works **Natural spring and improvements installed under the base permit.**

12. Estimated cost of works **None – existing facilities and/or natural channel**

13. Estimated time required to construct works **None – existing facilities and/or natural channel**

14. Estimated time required to complete the application of water to beneficial use **None – existing use**

15. Remarks:

By s/ Michael D. Buschelman
Michael D. Buschelman
Post Office Box 51371
Sparks, Nevada 89435

Compared **cm/** cmf

Protested

67766

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