



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: CLARK COUNTY
DEPARTMENT OF COMPREHENSIVE PLANNING

Source: RATTLESNAKE SPRING

Basin: GOLD BUTTE AREA

Manner of Use: WILDLIFE

Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST

Priority Date: 01/01/1903

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of a portion of the waters of Rattlesnake Spring as heretofore appropriated under claim of vested right as evidenced by Proof of Appropriation of Water V02347 is issued with the understanding no other rights on the source will be affected by the change proposed herein.

This permit is issued subject to any determination of the waters of Rattlesnake Spring that may be made under adjudication proceedings under NRS 533.090 through 533.320.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0001 cubic feet per second or 0.07 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 10 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

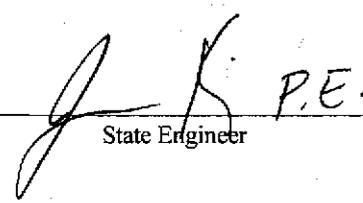
August 10 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of August, 2012



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 12 2001

Returned to applicant for correction AUG 02 2001

Corrected application filed SEP 28 2001

Map filed SEP 28 2001 under 67756

The applicant Clark County, Nevada % Cynthia J. Truelove, Department of Comprehensive Planning hereby makes application for permission to change the Manner and Period of Use of water heretofore appropriated under Proof of Appropriation No. 02347

1. The source of water is **Rattlesnake Spring**
2. The amount of water to be changed **0.5 gpm or enough to water 25 cattle**
3. The water to be used for **Wildlife Watering and Habitat Preservation Purposes**
4. The water heretofore permitted for **Stock Watering Purposes**
5. The water is to be diverted at the following point **w/in SW¼ NE¼ Section 13 T20S, R69E, MDM or at a point from which the SE corner of Section 6 T17S, R69E, MDM bears N 04 degrees 37 minutes W, a distance of 105,265 feet.**
6. The existing permitted point of diversion is located within **Point of diversion is not changed.**
7. Proposed place of use **w/in SW¼ NE¼ Section 13 T20S, R69E, MDM.**
8. Existing place of use **Place of use is not changed.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **March 1st to May 31st** of each year.
11. Description of proposed works **Natural spring and improvements installed under the base permit.**
12. Estimated cost of works **None – existing facilities and/or natural channel**
13. Estimated time required to construct works **None – existing facilities and/or natural channel**
14. Estimated time required to complete the application of water to beneficial use **None – existing use**
15. Remarks:

By **s/Michael Buschelman**
Michael Buschelman
Post Office Box 51371
Sparks, Nevada 89435

Compared my/ cmf

Protested _____

67761
