



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: CLARK COUNTY
DEPARTMENT OF COMPREHENSIVE PLANNING

Source: PEARSON SPRING

Basin: GOLD BUTTE AREA

Manner of Use: WILDLIFE

Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST

Priority Date: 01/01/1896

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of Pearson Spring as heretofore appropriated under claim of vested right as evidenced by Proof of Appropriation of Water V02344 is issued with the understanding no other rights on the source will be affected by the change proposed herein.

This permit is issued subject to any determination of the waters of Pearson Spring that may be made under adjudication proceedings under NRS 533.090 through 533.320.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit totally abrogates Claim of Vested Right V02344.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00074 cubic feet per second or 0.18 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 10 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

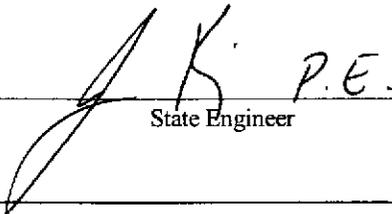
August 10 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of August, 2012



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 12 2001
 Returned to applicant for correction AUG 02 2001
 Corrected application filed SEP 28 2001
 Map filed SEP 28 2001 under 67756

The applicant **Clark County, Nevada % Cynthia J. Truelove, Department of Comprehensive Planning** hereby makes application for permission to change the **Manner and Period of Use** of water heretofore appropriated under **Proof of Appropriation No. 02344**

1. The source of water is **Pearson Spring**
 2. The amount of water to be changed **0.33 gpm or enough to water 25 cattle**
 3. The water to be used for **Wildlife Watering and Habitat Preservation Purposes**
 4. The water heretofore permitted for **Stock Watering Purposes**
 5. The water is to be diverted at the following point w/in **NE¼ SE¼ Section 34 T19S, R70E, MDM** or at a point from which the SE corner of Section 6 T17S, R69E, MDM bears N 29 degrees 29 minutes W, a distance of 100,759 feet.
 6. The existing permitted point of diversion is located within **Point of diversion is not changed.**
 7. Proposed place of use w/in **NE¼ SE¼ Section 34 T19S, R70E, MDM.**
 8. Existing place of use **Place of use is not changed.**
 9. Use will be from **January 1st to December 31st** of each year.
 10. Use was permitted from **June 1st to September 30th** of each year.
 11. Description of proposed works **Natural spring and improvements installed under the base permit.**
 12. Estimated cost of works **None – existing facilities and/or natural channel**
 13. Estimated time required to construct works **None – existing facilities and/or natural channel**
 14. Estimated time required to complete the application of water to beneficial use **None – existing use**
 15. Remarks: By **s/Michael Buschelmann**
Michael Buschelmann
Post Office Box 51371
Sparks, Nevada 89435
- Compared my/cmF
- Protested _____

67758
