

No. 67747

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 09 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed EEB 07 1979 under 36657

\*\*\*\*\*

The applicant **Russell & Kimberly Shelton**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

\*\*\*\*\*

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.1 CFS** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Muni Purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **N/A**
  - (b) Stockwater, state number and kinds of animals to be watered **N/A**
  - (c) Other use (describe fully under No. 12. "Remarks") **N/A**
  - (d) Power:
    - (1) Horsepower developed **N/A**
    - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 24, T19S, R60E M.D.B.&M from which the N $\frac{1}{4}$  corner of said Sec. 24 bears N 48°57'51" W a distance of 1967.05 ft.**
6. Place of Use **NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Sec 24, T19S, R60E M.D.B.&M excepting the northerly 30', & the westerly 30' containing 2.5 acres more or less**
7. Use will begin about **Jan 1** and end about **Dec 31** of each year.
8. Description of proposed works **8" cased well (existing) pump, pressure tanks, distribution syst. appurtenances, 2" meter Ser #58324870**
9. Estimated cost of works **N/A**
10. Estimated time required to construct works **See #8**
11. Estimated time required to complete the application of water to beneficial use **2 yrs**

12. Remarks: Reinstate revocable permit for 3 existing homes under Amended Order 1054, refer to map under canceled Permit 59749.

By **Russell W. Shelton**  
**s/Russell W. Shelton**  
**6951 Thom Blvd**  
**Las Vegas, NV 89131**

Compared cmf/gkl ds/sam

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 67747 is issued to provide water service to three (3) lots described as Clark County Assessor's Parcel Numbers 125-24-603-002, 125-24-603-003, and 125-24-603-004.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, but not to exceed 1.095 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 12, 2004

Proof of completion of work shall be filed before:

May 12, 2004

Water must be placed to beneficial use on or before:

April 12, 2007

Proof of the application of water to beneficial use shall be filed on or before:

May 12, 2007

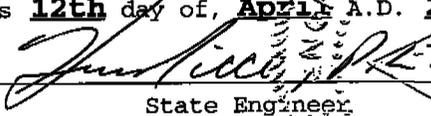
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 12th day of, April A.D. 2002

  
\_\_\_\_\_  
State Engineer

State Engineer

Completion of work filed JUL 22 2004

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

