

Amended

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 02 2001Returned to applicant for correction JUL 23 2001Corrected application filed SEP 20 2001Map filed SEP 27 1991 under 56778

The applicant **Michael & Francene Lavin**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground source**
2. The amount of water applied for is **.01** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **quasi-municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 24, T,19S, R.60E. MDB.&M or at a point from which the W1/16 corner common to Sections 24 & 25 of said Sections bears S 06°00'00 W a distance of 900.00 feet**
6. Place of Use **SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 T19S R60E, MDB&M**
7. Use will begin about **Jan 1st** and end about **Dec 31st** of each year.
8. Description of proposed works **400ft well with a Goluld 3 hp pump and 3 hp booster pump**
9. Estimated cost of works **\$16,000**
10. Estimated time required to construct works **storage tank 5350 gal 3 hp pump 3 hp booster pump 2 pressure tanks drop pipe 1 $\frac{1}{4}$ " precision 1" meater PMM installed 9-14-01 S/#58456013 first meter reading 9-14-01 0017970**

11. Estimated time required to complete the application of water to beneficial use **as determined by the permit when issued**

12. Remarks: **Request new permit be issued to replace canceled Permit #56778**

By **Michael L. Lavin**
s/Michael L. Lavin
6531 Leon Ave
LV NV 89131

Compared cmf/ cam dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 67731 is issued to provide water service to three lots described by Clark County Assessor's Parcel Numbers 125-24-402-005, 125-24-402-007 and 125-24-402-008.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, **but not to exceed 1.095 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

May 28, 2004

Proof of completion of work shall be filed before:

June 28, 2004

Water must be placed to beneficial use on or before:

May 28, 2007

Proof of the application of water to beneficial use shall be filed on or before:

June 28, 2007

Map in support of proof of beneficial use shall be filed on or before:

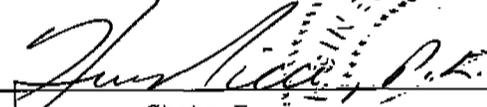
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of May, A.D. 2002



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

