

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 29 2001

Returned to applicant for correction JUL 24 2001

Corrected application filed _____

Map filed SEP 05 2001 UNDER 67726

The applicant Nevada Division of Wildlife hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **unnamed spring**
2. The amount of water applied for is **0.2 c.f.s.** second feet.
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Public Recreation and Wildlife Purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T.15N., R.32E., M.D.B.&M., (Unsurveyed), or at a point from which the SW Cor. of Sec. 31, T.16N., R.33E., M.D.B.&M. bears N 3° 16' W a distance of 26,190 feet**
6. Place of Use **SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T.15N., R.32E., M.D.B.&M. (unsurveyed)**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **spring source**
9. Estimated cost of works **\$1000**
10. Estimated time required to construct works **completed**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks:

By s/ **Bruce L. Rice, SWRS 540, P.E., P.L.S.**
Bruce L. Rice
4300 Water Canyon Rd.
Winnemucca, NV 89445

Compared cm/ cmf. dr/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of wildlife served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED OF PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .01 cubic feet per second, or sufficient to water 20 antelope, 60 bighorn sheep, 30 mule deer, and desert fowl.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 13, 2003

Proof of completion of work shall be filed before:

September 13, 2003

Water must be placed to beneficial use on or before:

August 13, 2005

Proof of the application of water to beneficial use shall be filed on or before:

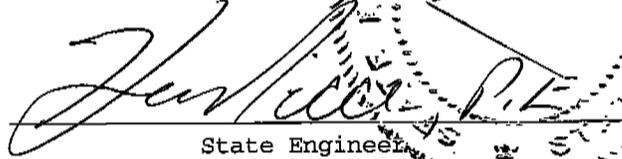
September 13, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this 13th day of August, A.D. 2002

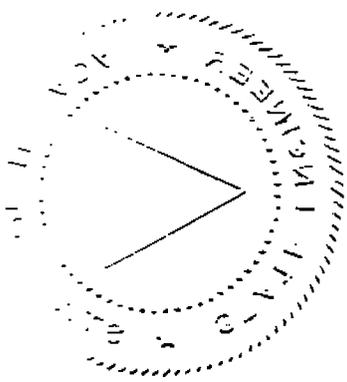

State Engineer

Completion of work filed SEP 30 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____



Faint, illegible text at the bottom left corner of the page.