

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 29 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 10 1995 under 61003

The applicant **Truckee Meadows Water Authority** hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion of water heretofore appropriated under Permit 18414, Certificate 5292**

1. The source of water is **Underground**
2. The amount of water to be changed **0.50 c.f.s., but not to exceed 362 acre feet annually**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **Municipal and Domestic**
5. The water is to be diverted at the following point **Situate in the Southeast ¼ of the Southwest ¼ (SE¼ SW¼) of Section 35, T.20N., R.20E., M.D.B.&M., or at a point which bears North 64° 08' 13" West, a distance of 2,992.52 feet from the Southeast corner of said Section 35, Washoe County, Nevada. See Map submitted with Application 61003.**
6. The existing permitted point of diversion is located within **The Southeast ¼ of the Northwest ¼ (SE¼ NW¼), Section 8, T.19N., R.20E., M.D.B.&M., or at a point from the North ¼ corner of said Section 8 bears North 10° 49' East, a distance of 2,232 feet. See Map submitted with Permit 18414.**
7. Proposed place of use **See attached Exhibit "A", the legal description as described in Application No. 62141 and shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.**
8. Existing place of use **Within the South ½, Section 32 & South ½, Section 33, T.20N., R.20E.; and Sections 4, 5, 8 and the North ½, Section 9, T.19N., R.20E., M.D.B.&M., Washoc County, Nevada.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Work to include: drilling, casing, and installing of pumping and other related facilities to put a production well on line and connected into Sierra's distribution system.**
12. Estimated cost of works **\$700,000**
13. Estimated time required to construct works **Five (5) Years**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

15. Remarks: Sierra Pacific Power Company is applying for a permit to change the Point of Diversion and Place of Use of a portion of Permit No. 18414. This Application will move water from Sierra's Poplar #1 well to a proposed well site at Washoe County School District's - L. Mendive Middle School, APN 030-021-09.

By s/Kenneth C. Briscoe
 Kenneth C. Briscoe
 Truckee Meadows Water Authority, P. O. Box 30013
 Reno, NV 89520-3013

Compared my/cm f dl/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 18414, Certificate 5292 is issued subject to the terms and conditions imposed in said Permit 18414, Certificate 5292 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

This permit is issued subject to State Engineer's Order No. 1161.

(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, but not to exceed 362 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 26, 2003

Proof of completion of work shall be filed before:

December 26, 2003

Water must be placed to beneficial use on or before:

November 26, 2011

Proof of the application of water to beneficial use shall be filed on or before:

December 26, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

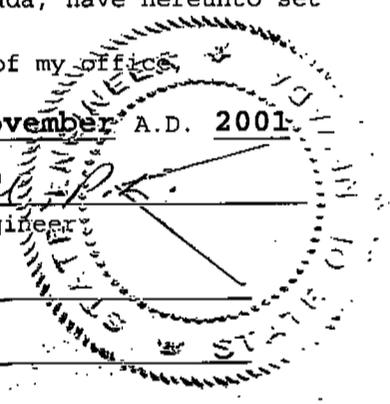
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 26th day of, November A.D. 2001

Hugh Ricci, P.E.

State Engineer



Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

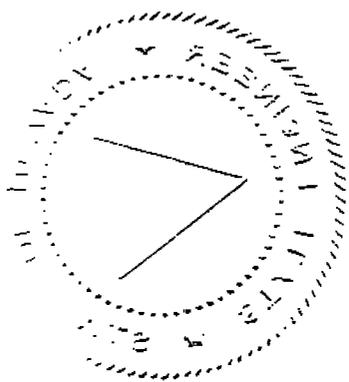


EXHIBIT "A"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO: 62141

