

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 19 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 29 1981 under 44279

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The applicant **Ellen Blair** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Squaw Creek Spring**
2. The amount of water applied for is **4 (four)** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **1100**
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **T7N R29E. MDM Sec. 24, NE¼ of NW¼, or at a point from which the NE corner of Sec. 19 T7N R30E bears N 88° 32' 57" E 8084.25' Map 44279**
6. Place of Use **Lucky Boy North T7N R30E Sec 17, 18; & T7N R29E Sec 24, of N½ of N½; and Sec. 13 Map 44279**
7. Use will begin about **Jan. 1** and end about **Dec. 31** of each year.
8. Description of proposed works **3 8000 gallon tanks & 2 10,000 gallon tanks & diversion box on dam**
9. Estimated cost of works **\$10,000.00**
10. Estimated time required to construct works **1 - 3 years**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **Use Map under 44279 (approximately 6200 - 6500' elevation) Crops will use less water at this elevation**

**Ellen Blair**  
By s/**Ellen Blair**  
**P.O. Box 358**  
**Hawthorne, NV - 89415**

Compared my/ cmf dl/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.50 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, **but not to exceed 362.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and be completed on or before:

May 28, 2004

Proof of completion of work shall be filed before:

June 28, 2004

Water must be placed to beneficial use on or before:

May 28, 2007

Proof of the application of water to beneficial use shall be filed on or before:

June 28, 2007

Map in support of proof of beneficial use shall be filed on or before:

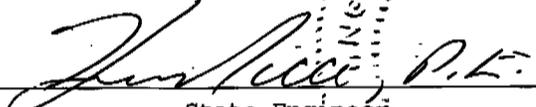
June 28, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of May, A.D. 2002

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

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